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Krek

A Catalogue of Arabic Manuscripts in the Oriental Institute of Chicago

A CATALOGUE OF ARABIC MANUSCRIPTS IN THE ORIENTAL INSTITUTE OF CHICAGO

BY

MIROSLAV KREK

AMERICAN ORIENTAL SOCIETY
New Haven, Connecticut
1961

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A CATALOGUE OF ARABIC MANUSCRIPTS IN THE ORIENTAL INSTITUTE OF CHICAGO

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PREFACE

The majority of the Arabic manuscripts described in this work were purchased in 1929 by the Oriental Institute, on the recommendation of Professor Martin Sprengling, from the private collection of the late Bernhard Moritz, former director of the Egyptian Library (the former Khedivial Library) in Cairo. Most of them represent well-known works composed or copied between the tenth and the twentieth centuries. Especially worthy of mention are a tenth-century fragment of Ibn Ḥanbal's *Musnad* (no. 70) and al-Baghawī's *Muᶜjam al-ṣaḥābah* (no. 48), an early specimen of the *ṣaḥābī* literature. The other manuscripts in the Oriental Institute collection have been acquired over the years through purchase and gift from various sources. Most of the Druse literature and the manuscripts in pocket size seem to have formed, at one time, part of the manuscript collection of the French scholar Clément Imbault Huart.

The *Qur'ānic* collection of manuscripts of the entire collection has already been fully described by Professor Nabia Abbott.[1] The few *Qur'āns* which have been acquired since the publication of her work are included in this list.

Reference is given to Brockelmann's *Geschichte der arabischen Litteratur*[2] for the Islamic entries, to Graf's *Geschichte der christlichen arabischen Literatur* for the Christian manuscripts, and to De Sacy's *Exposé de la religion des Druzes* for the Druse literature. For manuscripts not listed in any of these standard works, reference is given, whenever possible, to other manuscript catalogues.

The transliteration system used is that of Adolf A. Brux[3] except for the substitution of *q* for *ḳ* and the omission of the line under the consonants represented by two letters.

I wish to acknowledge the great help received from the notations made in connection with many of the manuscripts in the collection by Director B. Moritz and Professor M. Sprengling, Professor A. R. Nykl and Professor N. Abbott. I owe special gratitude to Professor Abbott, at whose suggestion this catalogue was undertaken and under whose supervision it was accomplished. I am also grateful to Professor Carl H. Kraeling, Director of the Oriental Institute, for the subsidy that helped to make this work possible. Finally, I should like to express my sincere thanks to the Oriental Institute Library and Museum staffs for their kind cooperation.

Miroslav Krek

The Oriental Institute, Chicago

December 8, 1954

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[1]Nabia Abbott, *The Rise of the North Arabic Script and its Kur'ānic Development, with a full Description of the Kur'ān Manuscripts in the Oriental Institute*. *OIP*, L (Chicago, 1939).

[2]References are given in accordance with Brockelmann's own method; i.e. the pagination of the first edition is retained for the *Angepasste Auflage*, which is used throughout. In addition, subdivisions within the page are given for the convenience of the reader.

[3]"Arabic-English Transliteration for Library Purposes," *AJSL*, XLVII (Oct. 1930).

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ABBREVIATIONS

AJSL	American Journal of Semitic Languages and Literatures (Chicago, 1884 - 1941).
Berl.	Ahlwardt, W. *Die Handschriften-Verzeichnisse der Königlichen Bibliothek zu Berlin; Verzeichniss der arabischen Handschriften* (Berlin, 1887 - 1899).
Cairo	*Fihrist al-kutub al-ᶜarabiyyah al-maḥfūẓah bi al-kutubkhānah al-khidīwiyyah* (Vol. I 2nd impression, vols. II-VII 1st impr. Cairo, 1310/1892, 1305 - 1308/1887 - 1890).
EI	*The Encyclopaedia of Islām* (Leiden, London, 1913 - 1936).
Esc.	Derenbourg, Hartwig - Renaud, Dr. A.-P.-J. *Les manuscrits arabes de l'Escurial* (Paris, 1884 - 1941).
Exp.	Silvestre de Sacy. *Exposé de la religion des Druzes* (Paris, 1838).
GAL (S)	Brockelmann, Carl. *Geschichte der arabischen Litteratur* (Angepasste Aufl. and Supplement; Leiden, 1937 - 1949).
Göttingen	Meyer, Wilhelm. *Verzeichniss der Handschriften im Preussischen Staate* (I Hannover 1-3 Göttingen: Berlin, 1893-4).
Gotha	Pertsch, Wilhelm. *Die arabischen Handschriften der Herzoglichen Bibliothek zu Gotha* (Gotha, 1877 - 1892).
Graf	*Geschichte der christlichen arabischen Literatur* (Città del Vaticano, 1944-53).
Graf (Cairo)	Graf, Georg. *Catalogue de manuscrits arabes chrétiens conservé au Caire* (Città del Vaticano, 1934).
ḤKh	Ḥaji Khalfah. *Lexicon bibliographicum et encyclopaedicum* (ed. Gustavus Fluegel; Leipzig, 1835 - 1858).
Ind. Off.	Loth, Otto. *A Catalogue of the Arabic Manuscripts in the Library of the India Office* (London, 1877).
Le receuil	Krehl - Juynboll. *Receuil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaïl el-Bokhāri* (Leyden, 1862 - 1909).
Leyden	De Goeje - Houtsma - Juynboll. *Catalogus codicum arabicorum Bibliothecae Academiae Lugduno-Batavae* (Leyden, 1888 - 1907).
München	Aumer, Joseph. *Die arabischen Handschriften der Hof- und Staatsbibliothek in München* (München, 1866).
Pet. A.M.	Rosen, V. *Notices sommaires des mss. arabes du Musée Asiatique* (St. Petersbourg, 1881).
Tueb.	Seybold, Christian. *Verzeichniss der arabischen Handschriften der Universitätsbibliothek zu Tübingen* (Tübingen, 1907).
var.	varies

The measurements in parentheses represent the written surface of the ms.

I. RELIGION

A. Islamic

a) *Qur'ān*[1]

1

A 28589

Al-Qur'ān

Probably an 18th-19th cent. copy.

401 fols.; 15.5 x 9.8 cm.; (11.8 x 6.3 cm. var.); 18 lines to page. Vocalized *naskhī*. Catchwords, rubrics, and reading marks. *Fātiḥah* and first page of second *sūrah* are ornamented in gold, but are damaged. Margins are red ruled except fols. 147-8, which have also a larger written surface and are written by a different hand. The brown leather binding is gilt stamped.

2

17117

Al-Qur'ān

Copied by Nā'ilī as commissioned by Qaraq Aghājī and dated 1240/1924-25.

303 fols.; 17.5 x 11.5 cm.; (11.2 x 6.2 cm.); 15 lines to page. Vocalized *naskhī*. Gold ruled margins, colored ornamentation for initial fols., and marginal *juz'* divisions. The *sūrah* headings are in white. Catchwords. Paper is well glazed. The brown leather binding is gilt stamped on covers and spine. No flap. Envelope.

3

A 29352

Al-Qur'ān (fragment).

Sūrah 8:72 - 9:35

2 fols.; 25.6 x 18 cm.; (23 x 13 cm); 17 lines to page. Vocalized *naskhī*. Rubrics and red verse divisions. Catchwords.

4

A 29353

Al-Qur'ān

Copy was made by Ibn Ghāshūr on 15 Rabīᶜ II 1197/March 20, 1783.

237 fols.; 14 x 8.5 cm.; (8.5 x 4.5 cm.); 17 lines to page. Fine, small vocalized *naskhī*. Red, blue, and sometimes gold ruled margins. Catchwords and red *sūrah* headings. Small gilded disks are used for verse division. Paper is fine and glazed. The brown leather binding is blind stamped. No flap. Binding is partly loosened from the spine.

[1]For other *Qur'ānic* mss. in this collection *cf. supra*, p. iii.

5

A 11975

Al - Baiḍāwī (d. prob. 685/1286-7).

Anwār al-tanzīl wa asrār al-ta'wīl

2 vols.; vol. 1 dated Jum. II 1191/Jul.-Aug. 1777; vol. 2, 26 Sha^{c}bān 1193 (ms. gives year 1093)/Sept. 8, 1779. Both vols. were copied by ^{c}Īsā ibn Aḥmad Jābī.

Vols. 1-2: 454 fols.; 28.5 x 18 cm.; (22 x 12 cm.); 35 lines to page except pp. 1-50, which are written by another hand and have 39 lines to page. Text is overlapping fol. 48^{r} l. 35 to fol. 50^{v} bottom. Fols. 1-50 are written in unvocalized *naskhī*, with *Qur'ān* citations in red and vocalized. Catchwords are partly clipped away. Paper is yellow and glazed. Fols. 51 ff. are in larger script, with *Qur'ān* verses not vocalized. Catchwords. Paper is white and glazed. Ms. is in excellent condition. A few corrections and notes are found on the margin. Rebound in cloth and leather binding with flap.

GAL I, 417, *I.*

6

A 12034 Moritz: Arab. 24

Anonymous

Ḥāshiyat [^{c}alā] al-Baidāwī

Copy is dated 12 Rabī^{c} II 1025/April 29, 1616.

Ms. begins with *Sūrat al-aḥzāb* and ends with *Sūrat al-nās.*

253 fols.; 25 x 13.5 cm.; (18 x 8.5 cm.); 26 lines to page. Fols. 1-94^{v} are written in *nasta^{c}līq*, the rest in Persian *naskhī.* Both are vocalized. Catchwords. Quires of 8, 6, 5 and 4 fols. are detached from brown leather flap binding. Ms. is partly worm-eaten.

Cf. *GAL* I, 416 ff. and *S* I, 738 ff.

7

A 12018 Moritz: Arab. 9

[Majd al-Dīn al - Aikī]

Kitāb mi^{c}rāj al-wuṣūl fī sharḥ minhāj al-uṣūl

A commentary to al-Baiḍāwī's *Minhāj al-wuṣūl ilā ^{c}ilm al-uṣūl.*

Copied by Ishāq ibn al-Hajj Muḥammad ibn ^{c}Abd al-Ṣāliḥ (rest not legible) on 9 Dhu al-Ḥijjah 731/Sept. 14, 1331.

158 fols.; 21 x 11.5 cm.; (16.5 x 8.5 cm. var.); 21-22 lines to page. Unvocalized, good *naskhī.* Rubrics to fol. 38^{v}. A few catchwords. Marginal notes and dated notations of ownership. Leather and cardboard binding is loosened from quires. Flap lost. *Waqf.*

ḤKh VI, p. 217 l. 10; *GAL S* I, 742, *6.*

8

A 11261

Abū Ḥāmid Muḥammad ibn Muḥammad ibn Muḥammad al-Ghazzālī al-Ṭūsī (451 - 14 Jum. II 505/1059 - Dec. 18, 1111).

Kitāb miᶜrāj al-sālikīn muḥajjat al-ᶜulamā' al-rāsikhīn

Copied by Muḥammad ibn ᶜĪsā ibn ᶜAsūl Rāmuwī on 14 Jum. I 542/Oct. 11, 1147.

54 fols.; 20.3 x 14.5 cm.; (17 x 11 cm. var.); 17 lines to page. Partly vocalized *naskhī*. Catchwords. Paper is brown and strong. Ms. is in good condition.

GAL I, 423, *33*.

9 - 12

A 12022, A 12023, A 12024, A 12025 Moritz: Arab. 13 - 16

Abū Ḥāmid Muḥammad ibn Muḥammad ibn Muḥammad al-Ghazzālī (451 - 14 Jum. II 505/1059 - Dec. 18, 1111).

Kitāb iḥyā' ᶜulūm al-dīn

Vols. 1-4 have 119, 95, 153, 202 fols.; 25.5 x 17.5 cm. var.; (19 x 12 cm. var.); 33 lines to page. Vol. 2 is incomplete. Text is missing between Book XIV, *bāb* 5, *nazar* 2, and Book XVII, *bāb* 2. Two scripts. First is small, calligraphic *naskhī* with divisions in red and a gold ornamented *basmalah* in the beginning. The margins are gold and blue ruled. Paper is fine and glazed. Second script (vol. 3, p. 104 to end, and fols. 108-9 of vol. 1) is cursive. Catchwords. Paper in some places glazed. In second part margins are red ruled. There are few marginal notations. Vols. 1-3 were a *waqf* and are worm-eaten. On fols. 1^{v} - 2^{r} is a table of contents. No binding. The quires are placed in green leather and cardboard envelopes.

GAL I, 422, *25*.

13

A 12069 Moritz: Arab. 59

Tāj al-Dīn ibn abī al-Ḥasan al-Subkī (727 - 7 Dhu al-Ḥijjah 771/1327 - July 3, 1370).

Muᶜīd al-niᶜam wa mubīd al-niqam

Copied before 1052/1642-3.

It is followed by a short poem (fol. 74^{v}) containing the promised reward for those who follow precepts laid down in the preceding text.

74 fols.; 19 x 14.5 cm.; (14 x 9.5 cm.); 21 lines to page. Catchwords and rubrics. No title except on inside of binding, written by a later hand. Unvocalized cursive *naskhī*. A few marginal notes. The paper is glazed and somewhat worm-eaten. The red leather flap binding is blind stamped.

GAL II, 90, *7*.

14

A 12011 Moritz: Arab. 2

ᶜAbd al-Wahhāb ibn Aḥmad al-Shaᶜrānī (d. 973/1565).

Kitāb al-jawāhir wa al-durar

Composed 17 Rabīᶜ I 944/Aug. 24, 1537.[1]
Copied 2 Rabīᶜ I 1029/Feb. 6, 1620 by Muḥammad ibn Khalīl ibn Ibrāhīm al-Khalīlī al-Suwāfīrī al-Qudsī.

GAL II, 337, *23.*

139r ᶜAbd al-Qādir ibn Muḥammad al-Shādhilī

Ṣūrah mā ᶜalā aṣlih min khuṭūṭ mashā'ikh al-islām bi Miṣr al-maḥrūsah

141 fols.; 21 x 14.3 cm.; (15 x 9 cm.); 19 lines to page. Unvocalized *naskhī.* Red headings. On fol. 1r are notes concerning previous ownership. Paper is glazed. Ms. is in good condition. The brown leather flap binding is blind stamped. Red spine.

15

A 29796

ᶜAbd al-Wahhāb ibn Aḥmad ibn ᶜAlī al-Shaᶜrānī al-Anṣārī al-Shāfiᶜī al-Zughlī (d. 973/1565).

Kitāb durar al-ghawwāṣ fī fatāwī sayyidī ᶜAlī al-Khawwāṣ

Collected 955/1548.
Copied 7 Dhu al-Qaᶜdah 1018/Feb. 2, 1610.

42 fols.; 21 x 15.5 cm.; (16 x 9.5 cm.); 21 lines to page. Unvocalized *naskhī.* Rubrics and catchwords. The brown leather flap binding is blind stamped. The ms. is somewhat worm-eaten.

GAL II, 337, *22.*

16

A 27912

Tāj al-Dīn abū al-Faḍl Aḥmad ibn Muḥammad ibn ᶜAbd al-Karīm ibn ᶜAṭā' Allāh (d. 16 Jum. II 709/Nov. 21, 1309).

Al-tanwīr fī isqāṭ al-tadbīr

Composed 695/1296 and copied in 18th cent. (?)

79 fols.; 21.5 x 15.5 cm.; (17.5 x 10.5 cm.); 21 lines to page. Partly vocalized *naskhī.* Headings are in larger script, sometimes in red. Paper is strong and tanned. Notes concerning previous ownership are found on fol. 1r. Margins are red ruled except fols. 1v and 2r where gold is used. The ms. is in good condition.

GAL II, 118, *8.*

---

[1]Since three recensions exist of this work — namely, *al-kubrā*, *al-wusṭā*, and *al-sughrā* — it is difficult to decide which of them our ms. represents. Certainty could perhaps be obtained by way of comparing it with Pet. AM. 70. This catalogue, however is not at the author's disposal. The date of composition for *al-kubrā*, as given in Cairo[1] II, p. 78, agrees with the date of our ms. except for the year, which is there 940.

17

A 16382

A fragmentary collection of *khuṭbahs*. Beginning and end are missing. The ms. contains the following sections: 1^{v} *Khuṭbat ᶜīd al-naḥr*, 15^{r} *Khuṭbat al-ṣaḥābah*, 23^{v} *Khuṭbat ᶜīd al-fiṭr shahr Ramaḍān.* (The last two are distinctly vocalized as *khiṭbah.*).

33 fols.; 15.5 x 11 cm.; (12 x 7.5 cm.); 11 lines to page. Vocalized *naskhī* with catchwords and rubrics. Paper is glazed and badly soiled. Covers of binding are missing.

18

A 12047 Moritz: Arab. 37

Muḥammad Aḥmad ibn ᶜAbd Allāh al - Mahdī (1258 - 9 Ram. 1302/1843 - June 22, 1885).

Rātib al-Mahdī

Written on 1 Ram. 1313/Feb. 15, 1896 by Ḥamd ibn al-Ṣādiq for ᶜAlī ibn al-Shaikh al-Zākī.

53 fols.; 17.2 x 11.4 cm.; (14 x 6.5 cm. var.); 9-11 lines to page. Unvocalized *naskhī*. Rubrics and catchwords. Quires of 4, 8, and 10 sheets are assembled in a leather flap cover. Crude tooling.

EI III, p. 681a.

19

A 12048 Moritz: Arab. 38

Abū ᶜAbd Allāh Muḥammad ibn Sulaimān ibn abī Bakr al - Jazūlī al-Simlālī (d. 16 Rabīᶜ I 870/Nov. 7, 1465).

Kitāb dalā'il al-khairāt wa shawāriq al-anwār fī dhikr al-ṣalāt ᶜalā al-nabiyy al-mukhtār

Copied by Aḥmad Arḍarūmī in 1178/1764-65.

80 fols.; 18 x 11.5 cm.; (11.5 x 6.3 cm.); 13 lines to page. Elegant copy. Vocalized *naskhī*. Catchwords, gilt reading marks and ruling. There are two colored representations of Makkah and Madīnah on fols. 11^{v} and 12^{r} and two vignettes on fols. 1^{v} and 13^{v}. Fols. 79^{v} and 80 could be an addition, in which case the above date would apply to this last part only. Fol. 79^{r} taken supposedly from *Maṣābīḥ* by ᶜAbd Allāh Luṭfī. Paper is brown and glazed. Ms. is bound in red leather flap binding with gilt tooling and is in perfect condition.

GAL II, 252, 8, 4, *1*.

20

A 12042 Moritz: Arab. 32

Same as preceding.

The title in Latin reads: *Collectanea Eulogiarum ad Muhammedem instituendarum Auctore Abdalla Mohammede, Ibn Sokeiker Anhaswaliensi*

75 fols.; 19.7 x 15 cm.; (12 x 9 cm.); 10 lines to page. A representation of the position of the three tombs in Madīnah is found on fol. 12^{v}. Vocalized *maghribī*. Headings are red, caption-words in green and yellow. The subdivisions are ornamented. The ms. was in possession of Hadrianus Relandus and is dated by him 1703. Paper is thin and glazed. Cardboard and parchment binding without flap. Ms. is in good condition.

f) Religious *majmūᶜāt*

21

A 12012 Moritz: Arab. 3

A collection of various religious material containing:

1^{v} ᶜUbaid Allāh ᶜAlī ibn Aḥmad ibn Aḥmad abū al-Ḥasan al-Waḍāḥī.

Kitāb al-waṣāyah wa al-fawā'id li al-Waḍāḥī

57^{v} Abū ᶜAbd Allāh Muḥammad ibn Ibrāhīm ibn Faḍīlah al-Muᶜāfirī.

Kitāb dauḥat al-jinān wa rāḥat al-janān (faṣl 2)

59^{v} Several *ḥadīth* without *isnāds*, the first of them by Salmān al-Fārisī.

62^{r} *Duᶜā's.*

69^{v} *Ḥizb al-Nawawī*

Starts differently from Berl. and Gotha as given in *GAL* I, 397, *XXII*, but ends similarly.

71^{r} Shihāb al-Dīn abū al-ᶜAbbās abū al-Faḍl Aḥmad ibn Aḥmad ibn Muḥammad ibn ᶜĪsā ibn Zarrūq al-Burnusī al-Fāsī (846 - Safar 899/1442 - Nov. 1493).

Waẓīfah

GAL II, 253, 6, *6.*

72^{v} [Ibn al-ᶜArabī] (17 Ram. 560 - 26 Rabīᶜ II 638/July 28, 1165 - Nov. 16, 1240).

Ḥizb al-baḥr

GAL I, 447, *(122).*

81^{v} Author same as in preceding entry.

Al-daur al-aᶜlā

GAL I, 447, *(18).*

85^{v} Muḥammad ibn Zakariyyā' [al-Rāzī] (251 - 311 or 320/865 - 923 or 932).

Kitāb bur' fī al-sāᶜah (a section thereof).

Copy is dated 3 Shaᶜbān 1266/June 14, 1850.

GAL I, 234, *9.*

89^{r} *Duᶜā' al-mustajāb*

89^{v} Abū ᶜAbd Allāh Muḥammad ibn ᶜAbbād (733 - 792/1333 - 1390).

Kaifiyyat al-duᶜā' bi asmā' Allāh taᶜālā al-ḥusnā

GAL S II, 358, 2, *6.*

92^{v} Shihāb al-Dīn Aḥmad al-Suhrawardī (d. 587/1191).

Sharḥ khawāṣṣ al-arbaᶜīn asmā'...

GAL I, 438, *9.*

100 fols.; 20 x 14.5 cm.; (17 x 10 to 14 x 8 cm.); 19-26 lines to page. Five different *maghribī* hands. All are unvocalized except fols. 68^{v} - 84^{v}, which section is written in green ink and does not have rubrics as do the rest. Catchwords. Paper is rather thick and stained. Ms. is in good condition. The brown leather binding is green stamped. Tooling.

22

A 12052 Moritz: Arab. 42

Majmūᶜah containing:

1^{v} Muḥammad ibn Yūsuf al-Ḥasanī al-Sanūsī (d. 892 or 895/1486 or 1490).

Ṣughr al-ṣughrā

Cf. *GAL S* II, 355, *IIA.*

5^{r} *Majlis fī shahr Ramaḍān*

11^{r} *Majlis fī wadāᶜ shahr Ramaḍān*

20^{v} Muḥyī al-Dīn ibn ᶜArabī (17 Ram. 560 - 26 Rabīᶜ II 638/July 28, 1165 - Nov. 16, 1240).

Kitāb mir'āt al-maᶜānī fī al-idrāk al-ᶜālam al-insānī

Copy is dated 24 Dhu al-Hijjah 1238/Sept. 1, 1823.

GAL I, 446, *(100).*

34^{r} (Authors name is given on fol. 88^{v}.) Abū ᶜUmrān Mūsā ibn ᶜUmar al-Maṣmūdī al-Ḥasanī (b. 1101/1689-90).

The beginning is missing. The text starts with the *manāqib* of two men: Shaikh abū Sayyid Qāsim ibn Aḥmad al-Sufyānī and Mūsā al-Muᶜarraf (42^{v}), also a Maṣmūdī. On fol. 50^{v} begins the author's own biography, including the list of his works and travels, followed by one of his works entitled:

Kitāb risālat al-walad li al-ab fī maᶜrifat ᶜalāmat al-taqarrub li al-rabb

The work is dated 1139/1726-27.

100^{v} Fatḥ Allāh ibn ᶜAbd al-Raḥīm ibn abī Bakr Aḥmad al-Manfalūṭī al-Ḥanafī.

Qaṣīdah mushtamalah ᶜalā al-asmā' al-simāᶜiyyah

104^{v} Al-Rajrājī

Fawā'id al-jamīlah

31 questions and answers. The work does not seem identical with *GAL* II, 249, 6, *1.*

113^{v} Muhammad ibn Ṣāliḥ ᶜĪsā al-Kinānī al-Qairawānī al-Kīlānī.

Sanad al-ṭarīqah

126^{v} ᶜAlī Nūr al-Dīn al-Ḥalabī.

Ākhir sīratih

The last chapter of the *Sīrah al-Ḥalabiyyah*

GAL II, 307, 11, *1* (as in Berl. 9605 fol. 428^{r}).

132 fols.; 20.2 x 14.5 cm.; (14.5 x 8.5 to 18 x 11.5 cm.); 15-25 lines to page. Six different *maghribī* scripts of varying size. From fol. 34^{r} on, the text is written in five colors. Rest is mostly unvocalized script, sometimes with red headings, caption-words and disks. Catchwords. Brown leather flap binding is blind stamped on covers and flap. Quires are mostly torn from the spine.

23

A 12013 Moritz: Arab. 4

Majmūᶜah containing:

1^{r} Al - Sanūsī (d. 892 or 895/1486 or 1490).

ᶜAqīdat al-Sanūsī

GAL II, 250, 7, 4, *II.*

13^{v} Abū ᶜAbd Allāh Muḥammad Daḥmān (fl. 1218/1803).

Dīwān al-auliyā'

GAL S II, 808, 4, *Ia.*

32^{v} (Anonymous) *Dhikr manāqib Rādis wa faḍā'il ziyāratihā*

34^{v} A poem, each verse of which begins with "Muḥammad."

35^{v} (Anonymous) *Zahr al-rabīᶜ fī maḥāsin al-badīᶜ* (51st *nauᶜ*)

Completed in Jum. II 1277/Dec. 1860 - Jan. 1861.

Cf. *GAL* II, 139, 3, *5* (as in Berl. 7279, 43).

41^{v} Aḥmad ibn ᶜAjībah al-Ḥusainī.

Sharḥ ᶜalā taṣliyyat al-quṭb al-jāmiᶜ

The basic work was written by ᶜAbd al-Islām ibn Mashīsh (d. 625/1228). Cf. *GAL* I, 440, *21.*

The work was copied by Muḥammad al-Ṭāhir ibn ᶜUthmān 1276/1859-60.

Beg.: ... nuḥibbuk (?) yā man tajallā li qulūb auliyā'ih bi kamāl jamālih ...

73^{v} Muḥammad al - Tāfilātī al-Khalwātī Muftī al-Quds (d. 1191/1777).

Al-durr al-aghlā' bi sharḥ al-daur al-aᶜlā'

GAL I, 447 *(118) Cmt.*

200 fols.; 21 x 15 cm.; (16 x 7.5 cm. var.); 17-21 lines to page. Entire ms. except fols. 1^{r} - 8^{r} is written in unvocalized *maghribī.* Rubrics and catchwords. European paper. Leather and cardboard binding with flap. Ms. is in good condition.

A 16380

No title or author.

A collection of stories of mystical nature, containing among others: 1^r The story of ᶜAbd al-Raḥmān and his slave, 8^r Fragments of various *qaṣīdahs* (in Syrian dialect and different hands), 16^r What Dā'ūd heard of Luqmān's wisdom, 20^r Of the wisdom of Salmān al-Fārisī and Hormus, 28^r What happened to ᶜAbd Allāh ibn Mubārak, 41^r A saying of Dhu al-Nūn (ذنون !), 43^v Another saying of ᶜAbd Allāh ibn Wasnān, 47^r What happened to Faḍlūn ibn ᶜIbād on his *ḥajj* and at his return, 58^v A story about Yaḥyā al-Sabā'īᶜ, 86^v A charm, closing the text.

90 fols.; 12 x 9.5 cm. var.; (11 x 8 cm. var.); 6-12 lines to page. Two scripts, one large and uneven, the other legible *naskhī*. Both are vocalized. From 47^r on, the headings and marginal rulings (from fol. 52^v) are violet. Ms. consists of several kinds of paper, mostly soiled. Beginning and end are missing. Cardboard binding; no flap.

25

A 16386

A collection of edifying material. The ms. contains such stories as the story about Abū Yazīd al-Bisṭāmī 59^r-73^r (cf. Berl. 9057), and the story of Manṣūr ibn ᶜAmār 92^v-98^v (cf. Berl. 4350 fol. 16^r-21^v). Several names of prominent *Ṣūfīs* are scattered throughout the text. Among others: Dhū al-Nūn al-Miṣrī, Junaid, Rāhib, ᶜUthmān al-Jurjānī, and Mālik ibn Dīnār.

213 fols.; 12 x 9.5 cm.; (10 x 7 cm. var.); 8-13 lines to page. Vocalized *naskhī* with rubrics and red disks. Leather flap binding. Tooling.

26

A 12539

Majmūᶜah containing:

1^r Muhyī al-Dīn abū ᶜAbd Allāh Muḥammad ibn ᶜAlī ibn Muḥammad Aḥmad ibn al-ᶜArabī al-Ḥātimī al-Ṭā'ī al-Maghribī al-Andalusī (for this full name see fol. 71^v) (17 Ram. 560 - 26 Rabīᶜ II 638/Jul. 28, 1165 - Nov. 16, 1240).

Kitāb al-tadbīrāt al-ilāhiyyah fī iṣlāḥ al-mamlakah al-insāniyyah

Copy dated 7 Dhu al-Qaᶜdah 899/Aug. 9, 1494 and made by ᶜAbd al-Raḥmān ibn Muḥammad ibn Jamāl al-Dīn al-Ḥuzairī.

GAL I, 443, *(18)*.

65^v (Same author) *Sharḥ al-alfāẓ al-latī tadāwalathā al-ṣūfiyyah*

Copy dated 13 Dhū al-Qaᶜdah 899/Aug. 15, 1494.

GAL I, 445, *(71)*,

71^r (Same author) *Fī kalimat al-tahlīl min kitāb al-aqṭāb*

Cf. *GAL* I, 445, *(66)*.

71^v (Same author) *Tasbīḥāt mufīdah*

79 A treatise on groups of letters.

81^r By some anonymous experts on the subject:

Kitāb istikhrāj al-wilāyah min baḥr al-hidāyah

91^{v} A prayer in sickness.

92^{r} A prayer at the beginning of a *Qur'ān* recitation.

92 fols.; 17.5 x 12.7 cm.; (13.5 x 9 cm.); 21 lines to page. Partly vocalized *naskhī* with catchwords and red headings. There are a few corrections on the margin. Several fols. seem to be cut out. Some ownership notations are found on the title page, a table of contents on the page preceding it. Ms. is in good condition. Brown oriental parchment binding with flap is blind stamped.

27

A 12044 Moritz: Arab. 34

Majmūᶜah containing:

2^{r} Taqī al-Dīn al-Ḥakīm al - Tirmidhī (d. 255/869, or 285/898, or 320/932).

Kitāb sha'n al-ṣalāt

Beg.: Basmalah. Al-ḥamdu li-llāh waliyy al-ḥamd wa ahlih qāla al-shaikh ... Ammā baᶜdu fa innaka sa'altanī min sha'n al-ṣalāt...

140 fols.; 18.6 x 14 cm.; (13 x 9 cm.); 15 lines to page. The text is incomplete; the *naskhī* script is partly vocalized.

GAL S I, 356, 17 (?).

141^{r} Al - Suyūṭī (1 Rajab 849 - 18 Jum. I 911/Oct. 3, 1445 - Oct. 17, 1505).

Min kitāb sha'n al-ṭarīqah al-Shādhiliyyah

The ms. represents a part of the work *Ta'yīd al-ḥaqīqah al-ᶜaliyyah wa tashyīd al-ṭarīqah al-Shādhiliyyah.* Beginning is missing. Beg.: ...] wa al-ᶜilm al-nāfiᶜ al-nājī hūwa ᶜilm al-sharīᶜah wa al-ṭarīqah... Followed by *bāb al-ittiḥād* (fol. 142^{v}), *bāb fī dhikr al-ḥulūl* (146^{r}), *bāb al-ibāḥah* (150^{v}), *bāb fī al-tajsīm* (152^{r}), *bāb al-iᶜtiqāl* (154^{v}), and *bāb fī al-rūḥ* (167^{v}).

The copy is dated 29 Shawwāl 769/June 17, 1368.

30 fols.; remainder as described above. Sparingly vocalized *naskhī.*

GAL II, 156, VI, *264.*

173^{r} Ibn al - ᶜAṭṭār (30 Ram. 654 - 1 Dhū al-Hijjah 724/Oct. 21, 1256 - Nov. 19, 1324).

Min kitāb tarjamat al-Imām al-Nawawī

Beg.: ...] minhu umūran taḥmilu mujalladātin fa sāra ilā nawā... The beginning is missing.

Elegies mentioned in Tueb. 18 are also found in this ms.

The copy is dated 13 Jum. II 895/May 4, 1490.

30 fols.; 18 x 13.4 cm.; (12 x 9 cm.); 19 lines to page. Sparingly vocalized *naskhī* differs from the preceding. Rubrics and a few catchwords.

GAL II, 85, C, 4, *2.*

The brown leather flap binding is partly torn from the quires. *Waqf.*

B. Druse

The following collections contain religious epistles of the Druses, all of which are found in the work of Silvestre de Sacy: *Exposé de la religion des Druzes*, I (Paris, 1838), CCCCLXVI - DXVII.

28

A 26415

1v *Al-risālah al-dāmighah li al-fāsiq al-radd ᶜalā al-Nuṣairī*

Exp., XV.

11v *Al-risālah al-mausūmah bi al-riḍā wa al-taslīm*

Exp., XVI.

19r *Risālat al-tanzīh ilā jamāᶜat al-muwaḥḥidīn*

Exp., XVII.

27v *Al-risālah al-mausūmah bi risālat al-nisā' al-kabīrah*

Exp., XVIII.

33v *Al-ṣubḥah al-kā'inah*

Exp., XIX.

37r *Nuskhat sijill al-Mujtabā*

Exp., XX.

38r *Taqlīd al-riḍā safīr al-qudrah*

Exp., XXI.

41v *Nuskhat taqlīd al-Muqtanā*

Exp., XXII.

45r *Mukātabah ilā ahl al-Kudyah al-Baiḍā'*

Exp., XXIII.

45v *Risālat al-Inṣinā*

Exp., XXIV.

46v *Sharṭ al-Imām Ṣāḥib al-Kashf*

Exp., XXV.

48r *Risālah al-latī ursilat ilā Walī al-ᶜAhd ᶜahd al-Muslimīn*

Exp., XXVI.

49r *Risālat Khumār ibn Jaish al-Sulaimānī al-ᶜAkkāwi*

Exp., XXVII.

50v *Al-risālah al-munfadhah ilā al-qāḍī*

Exp., XXVIII.

52r *Al-munājāh munājāt Walī al-Ḥaqq*

Exp., XXIX.

56r *Al-duᶜā' al-mustajāb*

Exp., XXX.

59r *Al-taqdīs du^{c}ā' al-sādiqīn (sic)*

Exp., XXXI.

60r *Dhikr ma^{c}rifat al-Imām wa asmā' al-Ḥudūd*

Exp., XXXII.

61r *Risālat al-taḥdhīr wa al-tanbīh*

Exp., XXXIII.

64r *Al-risālah al-mausūmah bi al-i^{c}dhār wa al-indhār*

Exp., XXXIV.

67r *Risālat al-ghaybah*

Exp., XXXV.

73v *Kitāb fīhi taqsīm al-^{c}ulūm*

Exp., XXXVI.

84v *Al-risālah al-mausūmah bi risālat al-zināḍ*

Exp., XXXVII.

89r *Al-risālah al-mausumah bi risālat al-sham^{c}ah*

Exp., XXXVIII.

93v *Al-risālah al-mausūmah bi al-rushd wa al-hidāyah*

Exp., XXXIX.

98v *Shi^{c}r al-nafs wa mā taufīqī illā bi Allāh*

Exp., XL.

100r *Mīthāq Walī al-Zamān*

Exp., V.

101r *Mīthāq al-nisā'*

Exp., VIII.

104v *Al-risālah al-mausūmah bi kashf al-ḥaqā'iq*

Exp., XIII.

Copy dated 8 Jum. II 1324/July 30, 1906.

118 fols.; 22.7 x 16.4 cm.; (11 x 16 cm. with var.); 13 lines to page. Calligraphic, vocalized *naskhī*. Red ruled margins. Catchwords and rubrics. Colored headings with ornamentation. Few marginal notations and interlinear comments. European paper with watermark. Red leather flap binding green stamped on covers and flap. Tooling. Ms. is in excellent condition.

29

A 16387

A collection of Druse epistles, all of them to be found in preceding ms. Contains *Exp.* Nos. V, VIII, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XIII, XVI, XVII, XXXV, XL.

151 fols.; 11.5 x 9.5 cm.; (9 x 7 cm.); 9 lines to page. Vocalized *naskhī*. Catchwords and ornamented headings. Blue, red, yellow, and green are used. Red ruled margins. Brown leather flap binding is stamped. Tooling. Ms. is in good condition.

30

A 16379

Identical with A 16387, only the epistles *Exp.*, XVI and XXXV are interchanged.

144 fols.; 14 x 10 cm.; (11 x 8 cm.); 10 lines to page. Red ruled margins. Catchwords. Green and red ornamented headings and disks. Vocalized *naskhī*. Brown leather flap binding with stamps and tooling. Ms. is in good condition.

31

A 16378

A collection of Druse epistles containing: *Exp.* Nos. V, VIII, XIII, XVI, XVII, XXXV, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XL.

66 fols.; 16 x 11.3 cm.; (13 x 8 cm.); 15 lines to page. Vocalized *naskhī*. Catchwords. Headings in red and blue. The pages with headings and sometimes last page of chapters red ruled. Paper white. Brown leather flap binding is stamped.

32

A 16383

A small collection of Druse epistles containing: *Exp.* Nos. V, XXIX, XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX, XIII.

59 fols.; 11.5 x 9 cm.; (10 x 6.5 cm. to 8 x 6.5 cm.); 9 lines to page. Unvocalized *naskhī*, except fols.: 5, 6^{r}, 7, 8, 35, 40, 41. Headings in red and blue. Catchwords. Some pages are red ruled. Primitive leather and pasteboard binding. Condition is poor.

33

A 16384

A fragmentary collection of Druse epistles. Starts with *Exp.*, XXIX, the beginning of which is missing. It is followed by *Exp.* Nos. XXX, XXXI, XXXII, XXXIII, XXXIV, XXXIX.

46 fols.; Fol. 34 is missing. 12.5 x 9 cm. Written surface slightly smaller. Unvocalized *naskhī*. Headings in red, blue, and green. Catchwords. 9 lines to page. Some pages red ruled. Paper brown and brittle. Cloth binding is stamped; no flap. Ms. is in poor condition.

34

A 16377

Exp., VIII.

8 fols.; 18.3 x 11.7 cm.; (13.5 x 7.5 cm.); 11 lines to page. Unvocalized *naskhī*. Catchwords. Margins are red ruled. Red disks. No binding. Ms. is in good condition.

35

A 16376

The author and title are given in pencil on flyleaf:

Muḥammad (?) Qais (?)

Kitāb sharḥ al-mīthāq

The beginning is missing. Fol. 2^{r} brings the first word of the *mīthāq* in green (وبدنه). The work is also incomplete on the end. Last words to be found on fol. 137^{v} are: ...wa istaḥaqqa al-ᶜuqūbah min al-bārr al-ᶜalā jalla dhikruh.

144 fols.; 16.2 x 11.5 cm.; (12 x 8.5 cm. var.); 11 lines to page. Vocalized *naskhī*. Catchwords. The text of the *mīthāq* is green to fol. 30^{r}; the rest is red. Disks. Part of commentary is missing on fol. 6, where blank folio is inserted. Leather and pasteboard binding with flap.

Cf. Berl. 4297.

36

A 16385

Kitāb al-abwāb ta'līf ahl al-adab fī maᶜrifat al-ḥaqq wa al-ṣawāb

Edifying and admonishing Druse literature. First part has ten short chapters, each of the admonitions starting with *ᶜalaika bi* and later with *iyyāka* (cf. Berl. 4345, *16*).

63^{r} *Min sharḥ al-sayyid*, in which the *Mīthāq al-nisā'* is mentioned.

82 *Fī al-munājāh*

The attachment on the end contains the *Waṣāyah* of Luqmān al-Hakīm and a *Qaṣīdah* written by a woman from Damascus.

94 + 10 fols.; One fourth of ms. is blank. 12 x 9.5 cm.; (9.5 x 8 cm. var.); 8 lines to page. Unvocalized modern *naskhī*. Red heading. Catchwords. First 81 fols. are written in black, the rest in violet. The appendix is also in black. Thin European paper. Red leather binding with flap lost.

C. Christian

37

A 31403

The four Gospels of the Bible No collective title.

No date. 17th cent.?

Beg.: bi ism Allāh al-khāliq al-ḥayy al-nāṭiq bishārat al-qiddīs Mattā al-injīlī... kitāb mīlād Yasūᶜ al-Masīḥ ibn Dāwūd...

76 fols.; 11.2 x 6.5 cm.; (7.5 x 3 cm.); 27 lines to page. Small *naskhī;* scattered vocalization marks. Red headings and periods, black and gold ruled margins. Byzantine miniature illustrations of the four Evangelists are found on fols. 1^{v}, 26^{v}, 38^{v}, and 58^{v}. Part of the colophon is erased. Ms. is in good condition. The leather binding is gold-stamped. No flap.

38

A 12097

Yūḥannā Fam al-Dhahab

Kitāb al-iḍāḥ (in the version of Sāwīrus ibn Muqaffaᶜ, Bishop of Ushmunayn.)

Beg.: Bi ism allāh al-ḥayy al-azalī wa al-ibn wa al-rūḥ al-qudus ilāh wāḥid.

The chapters contained are (1) Divine Unity and Trinity, (2) The Incarnation, (3) On the Torah and Joshua, (4) On the Holy Sacrifice, (5) The Struggle with Satan, (6) The Sunday, and (7, 8) The Jejunity.

90 fols.; 20.7 x 14.7 cm.; (16 x 10.5 cm.); 23 lines to page. Unvocalized *naskhī*. Red headings and periods. Catchwords. Paper is white and not glazed. Ms. is in good condition, except for the binding. The front cover is missing; rest is of dark leather. No flap.

Graf II, 309-11.

39

A 12064 Moritz: Arab. 53

(Anonymous)

Kitāb al-thalāthat Maqārāt wa Anbā Bshoi (fragmentary).

16th cent. copy.

Starts with fol. 60^{r}:

93^{r} A sermon by Dioscurus, Archbishop of Alexandria, on the perfection of Abū Maqār, Bishop of Qāw, a martyr.

131^{v} The life, godliness, and struggle of Anbā Maqārah, the Priest of Alexandria, the third after the great Abū Maqār.

87 fols.; 24.4 x 17 cm.; (21 x 14 cm.); 18 lines to page. Partly vocalized, large *naskhī*. Titles and disks are in red. Fols. 92, 147 were written later in a bad hand. Paper is brown and partly covered with wax. One cover of the strong leather binding is missing. Simple tooling. Ms. is somewhat worm-eaten. *Waqf* to the Monastery of St. Macarius.

Göttingen 114.

40

A 12063 Moritz: Arab. 54

Kitāb al-mayāmir

Containing:

1^{v} An incomplete table of contents.

2^{r} A sermon by Bishop Gregory of Athrīb, to be read on the feast of Archangel Gabriel, Baūnah 26.

Graf II, 507 (Suppl. to I, 544, line 20).

10^{r} Sermon by Bishop Archelaus of Īrā on the reason for remembrance of Archangel Gabriel, to be read on the 22nd of Kīhak.

Graf I, 544, 2, b.

25^{r} Sermon by Bishop Aur of Fayyūm in which he explains the miracles of Gabriel and the building of his church on Mt. Naqlūn, to be read on the 22nd of Kīhak.

Graf I, 544 and II, 507 (Suppl. to I, 544, line 20).

46^{v} Sermon by Mārī Ya^{c}qūb about the death of Aaron and his robe, to be read on the 1st of Barmūdah.

Graf I, 208, 5.

60^{r} Sermon by Patriarch Cyril, Archbishop of Jerusalem, about what was made known by Anbā Shenūdah, to be read on the 14th of Abīb.

Graf I, 365.

71^{r} Sermon by Cyriacus, Bishop of Bahnasah, in which he explains the miracles performed by Jesus and His mother during their stay in Egypt and particularly in the monastery Pēi Īēsūs. To be read on the 25th of Bashans.

Graf I, 233.

89 Missing.

90^{r} A transcript of the martyrdom of Mārī Ya^{c}qūb al-Muqaṭṭa^{c} in Persia. To be read on the 27th of Tishrīn II.

Graf I, 504.

100^{r} Sermon by Zākhārius, Bishop of Sakhā about the Holy Family and Salome and their arrival in Egypt. To be read on the 24th of Bashans.

Graf I, 228, 1.

117^{v} A story about the piety of Mūsā, the Man of God, known as Son of Euphemianus of Rome. To be read on the 23rd of Baūnah.

Graf I, 498, 4.

129 Missing.

130^{r} A sermon about the Holy Cross of our Lord. To be read on the 17th of Tūt.

Graf I, 426. Paris 262 (?).

137^{r} A story of what happened to Mārōn (Xenophon), his wife, and his children. To be read on the 17th of Tūt.

Graf I, 515.

151^{v} A story of Archelides ibn Yuhanna, to be read on the 24th of Ṭūbah.

Graf I, 498.

160^{r} An explanation of the sermon by St. Cyril, Bishop of Jerusalem ((!) اوسليم), dealing with the grace and miracle of the Cross, which was found on the 10th of Baramhāt.

Graf I, 336, b.

169^{r} A story of Helen, the mother of Emperor Constantin. To be read on the 9th of Bashans.

Graf I, 519.

182^{r} Sermon by Cyriacus of Bahnasa in which he comments on the mircales of our Lady and her divine Son and the holy place Qūsiyyah, called today the Muḥarraq Monastery. To be read on the 7th of Barmūdah.

Graf I, 234.

189^{v} The martyrdom of Abū Mīnā, to be read on the 15th of Hatūr.

Graf I, 510, b.

198^{r} Sermon of Rufinus, Bishop of Abṣā'ī, concerning the life and martyrdom of Abṣādī,[1] Bishop of the same diocese, to be read on the 27th of Kīhak.

Graf I, 539.

218^{r} Sermon of Ephraim the Syrian concerning the transfiguration of the Messiah on Mt. Tabor, to be read on the 13th of Misrā. (Two of the following fols. are missing: 219, 220 or 222.)

Graf I, 425.

223^{r} A story about Yūsuf al-Ṣadīq and what happened to him through his brothers. (Fols. 245-248 are missing.)

Graf I, 205, 5.

The ms. had been copied for brother Ḥabīb in 1552.[2]

265 fols.; 24.5 x 17.6 cm.; (20 x 14 cm. var.); 15 - 17 lines to page. Large, sparingly vocalized *naskhī*. Rubrics and red headings. Catchwords. Script changes on fol. 218. Paper, strong and partly glazed, becomes brittle and damaged by dampness after fol. 218. Fols. 259 to end are partly glued together. Fol. 265 is completely, and fol. 264 partly, missing. Paper used on inside of covers of binding shows fragments of I Peter 4:14-16, Acts 3:17-18, and other texts in Coptic with colored initials. Blind stamped leather binding; half of one cover is missing. Ms. was a *waqf* to the monastery of St. Macarius.

D. Jewish

41

A 12062 Moritz: Arab. 52

[Yafath ibn ᶜAlī (The Karaite)], 10th Century.

[*Sharḥ sefer Dānīyāl*]

A fragment of a commentary on Daniel 7:10 - 11:31. The basic text is Hebrew, but in Arabic characters with Hebrew diacritical points and accent marks. An unvocalized Arabic commentary follows each verse. Approximately 11th cent.

57 fols.; 23 x 18.2 cm.; (16 x 12 cm. var.); 12 - 15 lines to page. Good *naskhī*. Vocalization of basic text is red. Paper is brittle and dark brown. Top is worm-eaten. No binding.

Br. Mus. Or. 2556 and Or. 2557. Published by Margoliouth (Oxford, 1889).

[1] Graf (Cairo), p. 718, *19* has بصودى

[2] See also: N. Abbott, "The Monasteries of the Fayyūm," *AJSL*, LIII (1936-37), 79.

II. TRADITION

42-44

A 12035, A 12036, A 12037 Moritz: Arab. 25 - 27

[Abū ᶜAbd Allāh Muḥammad ibn Ismāᶜīl] al - Bukhārī (13 Shawwāl 194 - 30 Ramaḍān 256/July 20, 810 - Aug. 31, 870).

Al-jāmiᶜ al-ṣaḥīḥ (vols. I, IV, VI).

Vol. I, dated 14 Jum. I 1038/Jan. 9, 1629.
Vol. IV, 22 Dhu al-Qaᶜdah 1137/Aug. 1, 1725.
Vol. VI, 29 Shawwāl 1141/May 28, 1729.

In *Le recueil* they cover the following sections: Vol. I = vol. I, pp. 4-98; vol. IV = vol. I, pp. 301-385; vol. VI = vol. IV, pp. 4-108.

Vol. I: 95 fols.; 20 x 15.5 cm.; (14.5 x 9.5 cm.); 15 lines to page. Partly vocalized *maghribī*. Red and gold is used in headings. Catchwords. Corrections on the margins. Ms. is partly stained by liquid. Paper is glazed.

Vol. IV: 97 fols.; 20.5 x 16 cm.; (14.5 x 10 cm.); 13 lines to page. Partly vocalized *maghribī*. Margins are red and blue ruled. Red and blue is also used in headings; titles are in gold. Catchwords. Paper is glazed and worm-eaten. Damage does not, however, affect the text.

Vol. VI: 108 fols.; 20.5 x 16 cm.; (14 x 10 cm.); 13 lines to page. Partly vocalized *maghribī*. Margins are red and blue ruled. Rest as in preceding vol.

All three vols. are bound in leather flap bindings which are blind stamped. Vols. IV and VI have quires torn from binding.

GAL I, 158, *I*.

45

A 12017 Moritz: Arab. 8

Abū ᶜAbd Allāh Muḥammad ibn Ismāᶜīl al - Bukhārī (13 Shawwāl 194 - 30 Ramaḍān 256/July 20, 810 - Aug. 31, 870).

Ṣaḥīḥ al-Bukhārī (Vol. IV).

Copy is dated 28 Dhu al-Qaᶜdah 875/May 18, 1471. Copyist ᶜĪsā ibn ᶜAlī Muḥammad ibn Fakhr al-Ḥaurānī.

Text covers in *Le recueil* vol. III, 164-380.

134 fols.; 26.7 x 18 cm.; (19 x 13.5 cm. var.); 21 lines to page. Syrian *naskhī*. Rubrics and large headings. Catchwords. Fols. 57 and 130 as well as most of the marginal notations are in *maghribī*. Both fols. are supplemented on finer, whiter paper. Paper is rather thick, glazed, and stained. Ms. is somewhat worm-eaten on margins. No binding.

GAL I, 158, *I*.

46

A 11978

Shihāb al-Dīn abū al-Faḍl Aḥmad ibn ᶜAlī ibn Muḥammad ibn Ḥajar al-ᶜAsqalānī al-Shāfiᶜī al-Kinānī al-Miṣrī (22 Shaᶜbān 773 - 18 Dhu al-Ḥijjah 852/Feb. 28, 1372 - Feb. 12, 1449).

Fatḥ al-bārī bi sharḥ al-Bukhārī (Vol. II).

No date. The year 1088 on a seal has to be accepted as the *terminus ad quem.*

The text covers vol. II, pp. 2 - 377, of the Cairo edition of 1319-29/1901-11.

276 fols.; 29 x 20 cm.; (22.5 x 13 cm.); 31 lines to page. Vocalized *naskhī.* Red headings and rubrics. Catchwords. Paper is partly glazed and patched. Title and last three fols. are damaged. Oriental binding with flap lost. Blind stamps on front cover.

GAL I, 159, *12.*

47

A 12039 Moritz: Arab. 29

Abū al-Ḥusain Muslim ibn al-Ḥajjāj al-Qushairī al-Nīsābūrī (202 or 206 - 25 Rajab 261/817 or 821 - May 5, 875).

Ṣaḥīḥ (Vol. II).

Copied 1005/1596-7 by ᶜAlī ibn Muḥammad ibn Yūsuf ibn Aḥmad ibn ᶜĪyād ibn ᶜUbaid Allāh al-Ḥāshimī al-Ḥanafī.

The text covers vol. VI, p. 153 - vol. X, p. 190, in *Ṣaḥīḥ al-Muslim bi sharḥ al-Nawawī* (Cairo, 1347-49/1929-30).

284 fols.; 28.7 x 21 cm.; (21.5 x 14.5 cm.); 17 lines to page. The first four fols. are written by a later hand. Both scripts are *naskhī.* The second one, with a leaning to *dīwānī* is vocalized. The paper is strong and tanned, especially every fifth fol. Headings are red. Catchwords. Ms. is in fair condition, except for the binding, which is torn from the quires and is worm-eaten. Blind stamps.

GAL I, 160, 3, *I.*

48

A 12027 Moritz: Arab. 18

[Al-Baghawī] (214 - 317/829 - 929).

Muᶜjam al-ṣaḥābah[1] (Fragment).

Copied between 1054 and 1113 by Mu'taman al-Sājī.

27 fols.; 24 x 17 cm.; (same); 28 lines to page. Early cursive script with vocalization and diacritical points used sparingly. Interlinear corrections. Biographies of the Companions are arranged alphabetically for the most part. Paper is dark brown and very brittle. Fols. are loose. No binding.

GAL S I, 278, *19a.*

[1]This ms. was edited by the author as a dissertation towards the degree of Master of Arts in 1956 at the University of Chicago.

A 12061 Moritz: Arab. 51

Al-Muᶜāfā ibn Ismāᶜīl ibn al-Ḥusain ibn al-Ḥasan ibn abī al-Fatḥ ibn abī al-Sinān al-Mauṣilī (551 - 630/1156 - 1233).

Kitāb anīs al-munqatiᶜīn

168 fols.; 26 x 17 cm.; (18 x 12.5 cm.); 17 lines to page. Partly vocalized *naskhī*. Rubrics and catchwords. The ms. is stained by moisture. Brown leather binding. Flap is lost. Blind stamps and tooling. The end is missing.

GAL I, 358, 18, *1*.

50

A 12040 Moritz: Arab. 30

Muḥammad ibn ᶜAbd Allāh ibn Muḥammad al-Ḥākim al-Nīsābūrī ibn al-Bayiᶜ (3 Rabīᶜ I 321 - 3 Ṣafar 404/March 3, 933 - Aug. 14, 1013).

Kitāb maᶜrifat ᶜulūm al-ḥadīth

Copy made 521 or 522/1127 or 1128.

Incomplete. Starts with *nauᶜ* 32nd.

Fol. 78^{v} gives a postscript on the *simāᶜ* written by Aḥmad ibn Ṭāriq dated Jum. II 579/Sept.-Oct. 1183.

78 fols.; 18 x 14 cm.; (15.5 x 10 cm.); 18 lines to page. Early cursive *naskhī* is partly vocalized. Paper is brown and brittle. Four to six lines are chewed away. Half of leather and pasteboard binding is missing.

GAL I, 166, 16, *3*.

51

A 11976

Al-Ḥasan ibn Muḥammad ibn al-Ḥasan al-Ṣaghānī (d. 650/1252-3).

Kitāb al-mashāriq fī al-ḥadīth

Identical with *Mashāriq al-anwār al-nabawiyyah min ṣiḥāḥ al-akhbār al-muṣṭafawiyyah*

The copy is dated 7 Ṣafar 1162/Jan. 27, 1749.

223 fols.; 18 x 13 cm; (13 x 8.5 cm. var.); 11 lines to page. Two scripts. To fol. 166: *naskhī* with few vocalization marks; paper is light brown. The rest is in vocalized *naskhī* on white paper. Paper is glazed throughout. Letters indicating the source (خ for Bukharī, ف for Muslim etc.) are red. Marginal and interlinear notes are abundant, esp. to fol. 24. Modern cloth binding.

GAL I, 360, 21, *1*.

52

A 12065 Moritz: Arab. 55

No title or author. Top margin of fol. 2^{r} has in a later hand:

Multaqā ma'khūdh min al-jāmiᶜ al-ṣaghīr wa al-jāmiᶜ al-kabīr li al-Suyuṭī (! للسيوطي)

A *ḥadīth* concordance in which the entries are arranged alphabetically. The beginning is missing. The text starts with the entry *Allāh* and ends with *al-yaum*. Source and *isnād* are given for each *ḥadīth*, and occasionally a critical comment is added.

Copied 1273/1857.

Beg.: ...Allāh wa rasūluh wa Jibrā'il ᶜanka rāḍūna ṭibb ᶜan Muḥammad ibn ᶜUbaid Allāh ibn abī Rāfiᶜ...

71 fols.; one or more fols. are missing between fols. 67 and 68. The first 20 fols. are misbound. The right order is: fol. 3, 6, 7, 4, 5, 8, 18, 9 - 17, 19, 20. 26.6 x 17 cm.; (21.3 x 12.5 cm.); 35 lines to page. Unvocalized *naskhī*. Entries and sources are in red. The margins are red ruled. Catchwords. Paper is glazed and partly stained. The ms. is rebound in old tooled leather binding. The tooling is partly gilded. The ms. is in good condition.

For possible identification cf. Berl. 1351.

III. LAW

a) Shāfiᶜite

53

A 12026 Moritz: Arab. 17

Al - Baiḍāwī (d. 685 or 716/1286 or 1316).

Kitāb al-ghāyah al-quṣwā fī dirāyat al-fatwā

Copied by Abū Yaman ᶜAbd al-Bāqī ibn ᶜAbd al-Munᶜim ibn Muḥammad al-Abraquwī end of Rabīᶜ II 700/Jan. 1301 in the Dār al-Mulk in Shirāz.

132 fols.; 26 x 15.5 cm.; (19 x 12 cm.); 25 lines to page. Partly vocalized *naskhī*. Catchwords, red headings and rubrics. Marginal notations are numerous especially in the beginning. Some marginal notes throughout the work are clipped away. Paper is brown and glazed. Title page gives a list of authorities leading back to the Prophet. The red leather flap binding is blind stamped on covers and flap. Ms. is in good condition.

GAL I, 418, *III.*

54-55

A 12056, A 12057 Moritz: Arab. 46, 47

Taqī al-Dīn abū al-Ḥasan ᶜAlī ibn ᶜAbd al-Kāfī al - Subkī (1 Ṣafar 683 - 4 Jum. II 756/April 19, 1284 - June 16, 1355).

Al-fatāwī (Vol. I/II).

Vol. I, dated 19 Dhu al-Ḥijjah 879/April 17, 1475.
Vo. II, 2 Rajab 880/Nov. 1, 1475.

Vol. I: 301 fols.; vol. II: 307 fols.; 26.7 x 18 cm. and 26.5 x 18.4 cm.; (18 x 12 cm. var.); 25 lines to page. Unvocalized *naskhī*. Red headings and rubrics. Catchwords. A few marginal notations. Paper is strong and glazed. Brown leather flap binding. The tooling is partly gilt. Mss. are in perfect condition.

GAL II, 88, *11*

56

A 12015 Moritz: Arab. 6

1ʳ Abū Muḥammad al-Ḥasan Zain al-Dīn ᶜUmar ibn Ḥabīb (Jum. II 710 - 21 Rabīᶜ II 779/Nov. 1310 - Aug. 28, 1377).

Kitāb kashf al-murūṭ ᶜan maḥāsin al-shurūṭ

GAL II, 37, *8.*

78ʳ Abū al-Faḍl ᶜAbd al-ᶜAzīz ibn ᶜAlī ibn ᶜAbd al-ᶜAzīz al - Ushnuhī (*fl.* 505/1111).

Kitāb al-Ushnuhiyyah fī al-firāḍ
GAL I, 390, *16.*

89 fols.; 22.8 x 13.8 cm.; (17.5 x 9 cm.); 31 lines to page. Small unvocalized *naskhī*, except for fols. 1-15, which are fully vocalized. Catchwords are mostly clipped away. Paper is thick, glazed, and stained by moisture. Brown leather flap binding is blind stamped.

57

A 11971

Jamāl al-Dīn ᶜAbd al-Raḥīm ibn Muḥammad ibn al-Ḥasan al-Umawī al-ᶜAdnānī al-Qurashī al-Asnawī al-Shāfiᶜī (Dhu al-Hijjah 704 - 18 Jum. I 772/July 1305 - Dec. 12, 1370).

Ṭabaqāt al-fuqahā'

The work was completed on 21 Shawwāl 769/June 10, 1368.
The copy is dated Rabīᶜ II 778/July 1376.

146 fols.; 26 x 17.5 cm.; (22 x 14 cm.); 25-29 lines to page. Unvocalized and sparingly dotted *naskhī*. Rubrics and catchwords. Entries are given also on margins. Paper is strong and tanned. No binding. Ms. is partly worm-eaten.

GAL II, 91, *7*.

b) Ḥanafite

58

A 12038 Moritz: Arab. 28

Abū Bakr Aḥmad ibn ᶜAmr al-Khaṣṣāf (d. 261/874).

Kitāb aḥkām al-auqāf (or *wuqūf*)

The copy is dated 19 Ram. 956/Oct. 12, 1549.

143 fols.; 26.3 x 18 cm; (19.5 x 12 cm. var.); 31 lines to page. Unvocalized *naskhī*. Catchwords and red rubrics. Paper is strong and glazed. Brown leather flap binding is blind tooled. Ms. is in good condition.

GAL I, 173, 6, *1*.

59

10726

Abū al-Ḥusain Aḥmad ibn Jaᶜfar al-Qudūrī al-Baghdādī (362 - 5 Rajab 428/972 - April 24, 1037).

Kitāb al-Qudūrī ᶜalā madhhab al-Imām al-aᶜẓam Abī Ḥanīfah Nuᶜmān ibn Thābit

The work was completed 428/1037.
The copy is dated Muḥarram 901/Sept.-Oct. 1495.

171 fols. After the title fol. two fols. are missing. 26.5 x 17.8 cm.; (20 x 12.5 cm. var.); 13 lines to page. Vocalized, rather large *naskhī*, except for fols. 67^{r} - 74^{v}, which are written by a later hand and are unvocalized. Entries are in red. Catchwords. The title page is ornamented in color. Marginal and interlinear notations. Paper is heavy and glazed. The brown leather binding has flap lost. Blind stamps. Ms. is in good condition. *Waqf*.

GAL I, 175, *1*.

60

A 12096

Same as 59.

The copy is dated 1064/1653-4.

118 fols.; 14 x 8.3 cm.; (10.8 x 4.5 cm.); 23 lines to page. Small unvocalized *naskhī*. Red headings. Catchwords. A table of contents is on the flyleaves. Marginal notations. The brown leather flap binding is blind stamped. Ms. is in good condition.

61

A 12059 Moritz: Arab. 49

Shams al-A'immah abū Bakr ibn abī Sahl al-Sarakhsī (d. 483 or 490 or 438 or 500/1090, 1097, 1046-7, 1106-7).

Kitāb al-mabsūṭ

Dated 16 Muḥarram 684/March 24, 1285; made from copy of Jamāl al-Dīn Maḥmūd ibn Aḥmad ibn ᶜAbd al-Sayyid al-Haṣīrī dated 29 Rabīᶜ II 585/June 16, 1189. The basic wisdom coming from Abū Ḥanīfah is traced down in a *khuṭbah* on fol. 290^{v} f. (foliation in western characters). Represents vol. IX of a set of 10-15 vols.; includes also the last chapter of vol. VIII *(Kitāb al-waṣāyah)*.

The first 30 fols. are missing. Fol. 5^{v} of the ms. in its present state concludes the first chapter.

276 fols.; 27 x 18.3 cm.; (20 x 15 cm. var.); 27 lines to page. *Naskhī* script is undotted and unvocalized. Paper is heavy and glazed. Margins are worm-eaten. Leather and pasteboard binding with flap.

GAL I, 373, 5, *2*. Seems essentially identical with Ind. Off. 204, except for fols. 207-220 *(Kitāb ikhtilāf Abī Ḥanīfah)*.

62

A 12058 Moritz: Arab. 48

Qāḍī Khān (d. 15 Ram. 592/Aug. 12, 1196).

Sharḥ al-ziyādāt (Vol. I only).

Copied by Aḥmad ibn Muḥammad Salmān al-Shaᶜbī on 10 Shaᶜbān 727/July 1, 1327.

175 fols.; 25.7 x 18.5 cm.; (19 x 13.5 cm.); 25 lines to page. Partly vocalized *naskhī* with some diacritical points missing. Catchwords. Inside of cover gives a table of contents. Paper is strong, glazed, and tanned. Leather and pasteboard binding with flap. Ms. is in excellent condition.

GAL S I, 644, *4*.

63

A 12043 Moritz: Arab. 33

Majd al-Millah wa al-Dīn al-Ḥusain ibn Aḥmad al-Samarqandī al-Ustrūshanī (d. 632/1234-5).

Kitāb aḥkām al-ṣighār

The work was completed on 24 Shaᶜbān 625/July 29, 1228.

The copy is dated 25 Ram. 662/July 21, 1264. The copyist's name has been tampered with and can be read Sa^{c}d ibn Sa^{c}ūd (or Mas^{c}ūd) ibn ^{c}Alī al-Naḥḥāsī (?).

200 fols.; 19.8 x 15.2 cm.; (15 x 11 cm.); 17 lines to page. Unvocalized and mostly undotted *naskhī*. Red headings. Some marginal notations. Paper is brown and light glazed. Brown leather binding. The flap is lost. Blind stamps. Ms. is in excellent condition.

GAL I, 380, 35, *1*.

64

A 11994

^{c}Ubaid Allāh ibn Mas^{c}ūd ibn Tāj al-Sharī^{c}ah [al-Maḥbūbī Ṣadr al-Sharī^{c}ah al-Thānī] (d. 747/1347).

[*Sharḥ*] *wiqāyat al-riwāyah fī masā'il al-hidāyah*

A commentary on a selection from the work of his grandfather, Burhan al-Dīn ibn Ṣadr al-Sharī^{c}ah al-Awwal ^{c}Ubaid Allāh ibn Maḥmūd ibn Muḥammad al-Maḥbūbī.

150 fols.; 23.4 x 17.4 cm.; (18 x 11 cm.); 13 lines to page. Unvocalized *naskhī*. Rubrics and catchwords. Script changes several times. Many interlinear notations and marginal glosses. Paper is brown. The quires are loosened from the spine. The dark brown leather binding is blind stamped. No flap.

GAL I, 377, *1*.

65

A 12053 Moritz: Arab. 43

[Ibn al-Buldajī] (599 - 683/1202 - 1284).

Kitāb al-mukhtār fī al-fiqh li al-fatwā ^{c}alā madhhab Abī Ḥanīfah al-Nu^{c}mān

The copy is dated 1 Muḥarram 995/Dec. 12, 1586.

140 fols.; 23 x 14 cm.; (15 x 10 cm.); 11 - 20 lines to page, but the original part has mostly 13 lines to page. The rest is reconstructed by different hands. Unvocalized *naskhī*. Old text has many interlinear and marginal notations. Red is used in headings. Catchwords. No binding.

GAL I, 382, 47, *1*.

66

A 12046 Moritz: Arab. 36

[Al-^{c}Abbādī] (d. 800/1397).

Al-sirāj al-wahhāj (Vol. II).

The copy is dated 28 Shawwāl 803/June 11, 1401.

216 fols.; 23.7 x 16 cm.; (20 x 13 cm.); 25 lines to page. Unvocalized and mostly undotted *naskhī*. Rubrics and catchwords. Brown leather binding. Flap lost. Blind stamps on both covers. Ms. is in good condition.

GAL II, 189, 5, 1, *2*.

A 12020 Moritz: Arab. 11

[Ibn Nujaim] (d. 8 Rajab 970/March 4, 1563).

Kitāb al-ashbāh wa al-naẓā'ir al-fiqhiyyah ᶜalā madhhab al-ḥanafiyyah

The work was completed 27 Jum. I 969/Feb. 2, 1562.
The copy was made 10 Rabīᶜ I 973 or 993/Oct. 5, 1565 or March 12, 1585 by ᶜAbd al-Faqīr al-Qādī (the name has been tampered with).

171 fols.; 19 x 11 cm.; (14 x 6.7 cm.); 21 lines to page. Unvocalized *taᶜlīq*. Red headings and reading marks. Catchwords. Gilt ruled margins. Marginal notations are written by different hands. A part of the table of contents is found on fol. 1^{r}. Paper is tanned and glazed. Dark leather binding is gilt stamped on covers. Flap is lost. Ms. is in good condition. *Waqf.*

GAL II, 310, 6, A, 3, *1*.

c) Malikite

68

A 25411

Muḥammad Fiqhī al-ᶜAinī (*fl.* 1114/1702).

Bahjat al-fatāwī

GAL II, 437, 31, *3*.

ᶜAbd al-Ghanī ibn Ismāᶜīl al-Nābulusī al-Ḥanafī (5 Dhu al-Ḥijjah 1050 - 24 Shaᶜbān 1143/March 19, 1641 - March 5, 1731).

Al-maqāṣid al-mumaḥḥaṣah fī bayān kayy al-ḥimmaṣah

GAL II, 347, *34*.

281 fols. and 17 fly leaves. Five in front show the table of contents. 16.5 x 29.5 cm.; (7 x 18.2 and 10 x 20 cm.); 31 and 28 lines to page. Red headings. Margins are red ruled. Paper is glazed. Ms. is in excellent condition.

69

A 12021 Moritz: Arab. 12

ᶜAlī ibn Sulṭān ibn Muḥammad al-Qārī' al-Ḥanafī (d. 1014/1605).

Sharḥ al-muwaṭṭa'

Written by the author in Jum. II 1013/Oct.-Nov. 1604.

203 fols.; 30.3 x 20.5 cm.; (22.3 x 13 cm. var.); 35 lines to page. Unvocalized *naskhī*. Basic text is in red. Catchwords. Old brown leather flap binding is blind stamped on covers and flap. The ms. is in excellent condition.

GAL S II, 542, *139*.

70

A 12028 Moritz: Arab. 19

[Ibn Ḥanbal]
(Rabīᶜ II 164 - 12 Rabīᶜ I 241/Dec. 780 - July 31, 855)

Musnad (Fragment).

4th/10th cent. copy.

The ms. covers the following sections in vol. III of the Cairo edition (1895) of the *Musnad*: 32:30-33:19, 48:13-49:2, 76:8-76:28, 78:2-79:26, 81:2-83:9, 84:17-86:11, 87:18-88:6, 88:21-98:16.

30 fols.; 27.5 x 17 cm.; (23 x 12 cm.); 20 lines to page. Sparingly vocalized, but fully dotted large *naskhī*. Paper is strong, tanned, and slightly worm-eaten. No binding.

GAL I, 182, *1*.

IV. HISTORY

71

A 11983

[Al - Maqrīzī] (766 - 27 Ram. 845/1364 - Feb. 9, 1442).

Kitāb al-mawāᶜiẓ wa al-akhbār fī dhikr al-khiṭaṭ wa al-āthār

The ms. covers vol. I of the Būlāq edition (Cairo, 1270/1853).

Probably a 17th or 18th cent. copy.

452 fols.; 29.7 x 25 cm.; (21.5 x 12.5 cm.); 31 lines to page. Unvocalized *naskhī*. Fol. 388^{v} to end the script is partly vocalized. Rubrics and catchwords. The paper is white and glazed. Loose quires of 10 sheets are protected by an envelope and case. Ms. is in good condition.

GAL II, 39, *1*.

72

A 11982

Taqī al-Dīn Aḥmad ibn ᶜAlī al - Maqrīzī (766 - 27 Ram. 845/1364 - Feb. 9, 1442).

[*Kitāb al-mawāᶜiẓ wa al-iᶜtibār fī dhikr*] *al-khiṭaṭ* [*wa al-āthār*]

17th cent. copy.

The ms. is not complete. The starting chapter is *Dhikr al-jazā'ir*, the ending *Dhikr kanā'is al-Naṣārā*. The text, which ends abruptly, covers vol. II, pp. 177-516:22, of the Būlāq edition (Cairo, 1270/1853).

271 fols.; 27 x 18 cm.; (20 x 13 cm. var.). Unvocalized *naskhī*. Red or silver headings. Catchwords. 29 lines to page. Paper is thick and somewhat glazed. The leather and pasteboard binding is partly torn from the spine. Ms. is otherwise in good condition.

GAL II, 39, *1*.

73

A 12014 Moritz: Arab. 5

Abū ᶜAbd Allāh Muḥammad ibn ᶜUmar al - Wāqidī (?) (130 - 11 Dhu al-Ḥijjah 207/747 - April 28, 823).

Futūḥ al-Shām (?).

Probably a 15th or 16th cent. copy.

The title and author are given on fol. 1^{v}, supplied by a much later hand. Comparison with the edited text (Cairo, 1316/1898-9), however, shows such differences that we consider it a spurious Wāqidī work, of which some are mentioned in *GAL* I, 136. The ms. consists of small chapters, opening with the description of the *riddah* (fol. 1^{v}-34^{r}), continuing with the conquest of Furs and Rūm and the description of their kinds of unbelief. The text comes to an end with the conquest of Edessa. Prose is

mixed with poetry. The final three lines, in which the work is again called "The first half of the *Futūḥāt,*" have been supplied by the same later hand.

145 fols.; 22.5 x 14.5 cm.; (18.5 x 11.5 cm.); 25 lines to page. Fine but crowded *naskhī*. The prose is partly, the poetry fully vocalized. Headings and disks are in red. Catchwords. The brown leather binding with red spine and edges is blind stamped on covers. The quires are partly torn from the spine.

74

A 12010 Moritz: Arab. 1

Nūr al-Dīn ᶜAlī ibn Sayyidī ᶜAfīf al-Dīn ᶜAbd Allāh al-Shāfiᶜī ibn Aḥmad al-Ḥasanī al-Samhūdī (Ṣafar 844 - 18 Dhu al-Qaᶜdah 911/July 1440 - April 6, 1506).

Kitāb khulāṣat al-wafā' bi akhbār dār al-muṣṭafā

Copied 26 Rabīᶜ II 957/May 14, 1550, after it had been composed on 15 Shawwāl 893/Sept. 22, 1488.

213 fols.; 18 x 13 cm.; (13 x 10 cm.); 25 lines to page. Small, unvocalized *naskhī*. Rubrics and catchwords. Margins are red ruled. A few notations are found on the margin. Two plans of the holy places of Makkah and Madinah are drawn on fol. 113^{rv}. Fol. 1 is turned upside down and contains the author's biography. Leather and cardboard binding has red spine and edges. No flap. Ms. is in good condition, except for the damage done by moisture. The paper is thick and blotter-like.

GAL II, 174, *3*.

75

A 12045 Moritz: Arab. 35

Aḥmad ibn Muṣṭafā ibn Khalīl Ṭāshköprīzāde (see fol. 212^{r}) (14 Rabīᶜ I 901 - 968/Dec. 3, 1495 - 1560).

Al-shaqā'iq al-Nuᶜmāniyyah fī ᶜulamā' al-daulah al-ᶜUthmāniyyah

The work was dictated by the author in Constantinople on 30 Ram. 965/May 16, 1558. The final note at the end of the ms., given in the same hand, states that the dictation was completed on 1 Muḥarram 882 (*sic*!). This would suggest that the present copy was finished on 1 Muḥarram 982/April 23, 1574.

216 fols.; 17.5 x 10.7 cm.; (13.5 x 6 cm.); 19 lines to page. Unvocalized *taᶜlīq*. Rubrics and catchwords. The names of the *ᶜulamā'* appear on the margin in red. Fols. 1^{v} and 2^{r} are gold ruled. The text starts with a vignette in gold, red, white, and blue. The last five fols., comprising the autobiography of the author, have many remarks on the margin. Paper is glazed. The Turkish red leather and green cloth binding with flap is damaged. Ms. is in good condition.

GAL II, 425, 4, *2*.

76

A 12041 Moritz: Arab. 31

[Al-Qaramānī]
(938 - 29 Shawwāl 1019/1532 - Jan. 14, 1611).

Kitāb akhbār al-duwal wa āthār al-uwal

The copy is dated 15 Shawwāl 1121/Dec. 19, 1709.

247 fols.; 20.8 x 14 cm.; (16 x 9 cm. var.); 27 lines to page. Unvocalized *naskhī*.

Red ruled margins. Red headings. Catchwords. Fol. 1 is gold ruled. Few notes on margin are mostly in *taᶜlīq*. Paper is light brown. Brown leather flap binding is in bad condition. Text is not damaged.

GAL II, 301, *1*.

77

A 12050 Moritz: Arab. 40

ᶜImād al-Dīn Yaḥyā ibn abī Bakr ibn Muḥammad al-ᶜĀmirī al-Tihāmī (d. 10 Jum. II 893/May 22, 1488).

Kitāb bahjat al-maḥāfil fī al-sair wa al-muᶜjizah wa al-shamā'il

Copied on 2 Ram. 939/March 28, 1533, by Dāwūd ibn Rāshid ibn Dāwūd ibn Yaᶜqūb ibn Dāwūd ibn Aḥmad ibn Ḥusain al-Ḥayy.

Short stories are added on the front flyleaves about the protection of the Zamzam well; Abū Jahl; ᶜAtikah, the daughter of ᶜAbd al-Muṭṭalib on the day before the battle of Badr.; the two diviners Shiqq and Saṭīḥ and Rabīᶜah ibn Naṣr, the king of Yaman, etc.

291 fols.; 20.8 x 13.5 cm.; (16.5 x 9.5 cm. var.); 21 lines to page. Fully vocalized *naskhī*. Up to fol. 27 the script is somewhat larger. The headings are in red, green, and yellow. Catchwords. Marginal notations. The paper is rather thick and brown. The brown leather flap binding is gilt stamped. Ms. is in good condition.

GAL II, 175, 3, 5, *1*.

78

A 12106

[Al-Qāḍī al-Fāḍil]
(15 Jum. I 529 - 6 or 7 Rabīᶜ II 596/March 2, 1135 - Jan. 25 or 26, 1200).

[*Al-rasā'il al-fāḍiliyyah*] (?) (Fragmentary).

Beg.: ... ḥandaqah wa fī hadha al-yaum usirat saratuhum wa dhahabat duhātuhum wa lam yaflut maᶜrūfun illā al-Qūmaṣ ...

98 fols.; 18.5 x 13.5 cm.; (12.5 x 9 cm.); 12 lines to page. Partly vocalized *naskhī*. Some diacritical points missing. Paper is brown and not glazed. No binding.

GAL I, 316 n. *1* (The ms. is not identical with München 402.)

V. LANGUAGE AND LITERATURE

a) Grammar

79

A 29792

[Al-Isfarā'inī] (d. 684/1285).

Kitāb al-ḍau'

A commentary to the *Kitāb al-miṣbāḥ fī naḥw* of Abū al-Fatḥ Nāṣir ibn ᶜAbd al-Sayyid al-Muṭarrizī.

136 fols.; 17.5 x 12.5 cm.; (12 x 6 cm.); 15 lines to page. Sparingly vocalized *taᶜlīq*. Red catchwords. Here and there the margins are ruled. Two notes concerning previous ownership are found on 1^{r} and give the years 1274 and 1278, respectively. Interlinear and marginal notations are numerous, especially in the beginning. A few catchwords. Paper is glazed. The cardboard binding is torn. No flap. Inside of front cover bears the title *Nūr al-naḥw*, but the correct title is found in two verses written at the end of the ms. Ms. is in good condition.

GAL I, 293, 15, 1, *1*.

80

A 29793

[Al-Taftāzānī]
(Ṣafar 722 - 791 or 792 or 797/March 1322 - 1389 or 1390 or 1395).

Dībājah

Full title is found on fol. 1^{v}: *Al-aurāq al-iᶜrāb dībājat al-miṣbāḥ min fawā'id ᶜarā'ib*. The work is a commentary on the preface of the *Kitāb al-miṣbāḥ* of al-Muṭarrizī.

The work was completed in the month of Rajab, on the "Day of the *raghā'ib*." The phrases *yaum al-raghā'ib* and *al-raghā'ib* were tested as possible chronograms, and they give the years 1234/1818-19 and 1290/1873, of which the second seems to be rather late for the ms.

25 fols.; 17.8 x 13.3 cm.; (12 x 9 cm. var.); 15 - 17 lines to page. Unvocalized *taᶜlīq*. Script changes. Interlinear and marginal notations. Rubrics and catchwords. Light cardboard binding without flap.

GAL I, 294, *10* (as in Berl. 6545).

81

A 29794

An anonymous commentator compiles what was written in various *ḥāshiyahs* about:

Fawā'id [al-ḍiyā'iyyah]

of ᶜAbd al-Raḥmān ibn Aḥmad al-Jāmī al-Naqshabandī Qiwām al-Dīn, which is in turn a commentary on *Al-kāfiyyah* of Jamāl al-Dīn abū ᶜAmr ᶜUthmān ibn ᶜUmar

ibn abī Bakr ibn al-Ḥājib. Among the *ḥāshiyahs* used for this work are the ones of ᶜAbd al-Ghafūr al-Lārī Rāḍī al-Dīn and ᶜIṣām al-Dīn Ibrāhīm ibn Muḥammad ibn ᶜArabshāh al-Isfarā'inī. On 144^{r} follows another short chapter similar to that found in Berl. 6582.

The copy was completed on 22 Rajab 1102/April 1, 1691.

147 fols.; 20 x 14.5 cm.; (14 x 9.5 cm.); 18 or 19 lines to page. Unvocalized *taᶜlīq*, except for fols. 144^{r} to end, which are in *naskhī*. Last 10 lines are again in *taᶜlīq*. Headings (on margin) are in red. Catchwords. The basic text is overlined. Many marginal notations. Paper is brown, stained by a liquid, and not glazed. Heavy leather binding without flap.

Cf. *GAL* I, 304, *13*.

82

A 12016 Moritz: Arab. 7

Abū Muḥammad Maḥmūd ibn Aḥmad al-ᶜAinī al-Ḥanafī (17 Ram. 762 - 4 Dhu al-Ḥijjah 855/July 22, 1360 - Dec. 29, 1451).

Shawāhid al-ᶜAinī fī naḥw

The present ms. begins and ends as does Esc. No. 142, *2*, indicating that the author regarded the work as a *mukhtaṣar*.

The copy is dated 6 Shawwāl 848/Jan. 16, 1445.

151 fols.; 26.5 x 18 cm.; (19.5 x 12 cm.); 27 lines to page. Unvocalized *naskhī*. Red letters indicating the four authorities from whom the information is drawn. Catchwords. Paper is hard and light brown. Rebound in red leather flap binding with blind stamps on covers and flap. Ms. is in excellent condition.

GAL I, 299, *11*.

b) Lexicography

83

A 11979

Abū al-Faḍl Muḥammad ibn ᶜUmar ibn Khālid al-Jamāl al-Qurashi (b. 628/1231).

Al-ṣurāḥ

The copy is dated 23 Dhu al-Qaᶜdah 700/July 30, 1301.

432 fols.; 27.2 x 19.5 cm.; (19 x 12 cm. var.); 27 lines to page. The small *naskhī* is sparingly vocalized. Rubrics and catchwords. Red ruled margins. Marginal notations. The ms. is somewhat worm-eaten. Some fols. between 350 and 360 are misbound. Completely rebound in European half-leather binding including the gilt inscription on the spine. Ms. is in fair condition.

GAL I, 296, *18*.

c) Prose

84

A 29795

Anonymous collection of entertaining literature containing:

On flyleaves 1-2 a *musammaṭ* poem written by a later hand.

8^{v} [Ibn ^{c}Arabshāh]
(15 Dhu al-Ḥijjah 791 - 15 Rajab 854/Nov. 6, 1392 - Aug. 25, 1450).

[*Fākihat al-khulafā'*] (fragmentary).

The fragment seems to be a section of the abridged work, containing chapters II, III, IV, of which the first and last are incomplete.

Cf. *GAL* II, 29, *3.*

38^{r} Excerpts from a work dealing with the Ayyubid period including the list of heroes (dhikr al-shuj^{c}ān wa ismā' ihim) (perhaps Berl. 8397 fol. 41), followed by portions of:

63^{r} [Ibn al-Jauzī] (508 or 510 - 597/1114-5 or 1116-7 - 1200).

Kitāb al-adhkiyā'

GAL I, 503, *8,*
and

[*Kitāb*] *al-ḥamqā' wa al-mughaffalīn*

GAL I, 503, *9.*

67^{v} Ibn Ẓafar (d. 565 or 568/1169 or 1172-3).

[*Kitāb*] *sulwān al-muṭā^{c}* [*fī ^{c}udwān al-atbā*]

GAL I, 352, *1.*

79^{r} [Al-Tanūkhī]
(26 Rabī^{c} I 329 - 25 Muḥarram 384/Dec. 20, 940 - March 2, 994).

[*Kitāb*] *al-mustajād* [*min fa^{c}alāt al-ajwād*]

GAL I, 155, 10, *2.*

85^{v} *Sharḥ qiṣṣat mi'at lailah wa lailah*

Ends: ...qad intahat sharḥ qiṣṣah mā jarā baina al-khawājā wa ḥaramatih wa al-ṣalīb wa ibn al-Qāḍī.

148^{v} *Sharḥ qiṣṣat Shaharzād wa mā waqqa^{c}a bainahā wa baina al-Malik Sa^{c}īd...*

This last section is also called *Fifty and One Nights* and consists of five cycles.
None of the above-mentioned agrees fully with any of the better-known collections of the *Thousand and One Nights.*

Probably an 18th cent. copy.

194 fols.; 21 x 15.5 cm.; (17 x 10 cm. var.); Poem on flyleaves (17 x 12 cm.); 21 lines to page. Sparingly vocalized legible *naskhī.* Rubrics and catchwords. Paper is strong. Old leather binding with no flap. Spine is partly torn. Ms. is in good condition.

85

A 11991

[Bidpai]

Kalīlah wa Dimnah

17th or 18th cent. copy.

The arrangement of the chapters does not seem to fit into any of the classes set up

by Sprengling.[1] The fifteen chapters are arranged as follows: I-Vc, VIa, Ve, VIb, Vd, VIc, VII, VIII.

116 fols.; 17.8 x 13.2 cm.; (15 x 8.4 through fol. 61, and 13 x 9 cm. to end); 19 lines to page. Partly vocalized *naskhī*. Rubrics and catchwords. Second script is smaller. The margins are red ruled. The paper is glazed. The brown leather flap binding is blind stamped and torn. Ms. is in good condition.

GAL I, 151, 5, 1, *1.*

Extensive material on this work, collected by Professor Sprengling, is on hand in photostatic reproduction. An incomplete list of these works is given in the "Kalīlah Studies" (cf. n. 1). At present the Oriental Institute is in possession of photostats of the following mss.: British Museum Nos. Or.: 2715, 3900, 8715, 4639, 4593, 3626, 4044; Add.: 24350, 7413, 23466. Princeton: 17 L; Bodleian: Pococke 400; Leiden: 1544, 1590; Wien 1836; Roy. As. Soc.: 43; Borg.: 213; Vatican: 367; Flor. (Med. Laurent.): 373; Dair al-Shir, edited by Louis Cheikho, S.J., as *La version arabe de Kalīlah wa Dimnah* (Beyrouth, 1905); Paris 3465 - 3480 incl. 5881.

86

A 12101

Same as preceding.

140 fols; 19.5 x 14.2 cm.; (16 x 9.5 cm.); 15 to 23 lines to page. 79 crude illustrations. Title page and first 10 fol. missing. Several handwritings; basic text in *naskhī*. Margins are red ruled. Paper is partly glazed. Covers of the binding are missing.

87

A 12049 Moritz: Arab. 39

Majmūᶜah containing:

1ʳ Jamāl al-Dīn Yūsuf Sibṭ ibn al-Jauzī (582 - 21 Dhu al-Ḥijjah 654 1186 - Jan. 10, 1257).

Kitāb mukhtaṣar jauharat al-zamān fī tadhkirat al-Sulṭān

Copy was completed 1 Shaᶜbān 874/Feb. 3, 1470 by Yūsuf ibn ᶜUbaid Allāh.

Beg.: ...al-ḥamd li-lāh naḥmaduh wa nasta ᶜīnuh wa nastaghfiruh wa nu'minu bihi wa natawakkalu ᶜalaihi ... ammā baᶜd fa hādha kitāb yashtamil ᶜalā mawāᶜiẓ talīqu bi ullāt al-umūr wa qad jaᶜaltuh munqasiman ilā thalāthah fuṣūl ...

68ʳ A story beginning: ...qīla lammā māta Muᶜāwiyah wa tawallā Yazīd dakhala ᶜalaih aᶜrābiyy fa qāla ...

86ᵛ Two chapters which conclude the work (faṣlān yukhtimu bihimā al-kitāb).

117ʳ *Kitāb mansik(!) al-khitām fī mawāᶜiẓ al-ᶜulamā' al-aᶜlām*

by ᶜAbd Allāh ibn Muḥammad Ḥusain ibn Ibrāhīm al-Rūlī (?)

128ʳ Various stories. Beg.: qāla Manṣūr ibn ᶜAmmār kharajtu lailatan min bait wa anā aẓunnu anna ...

[1]M. Sprengling, "Kalilah Studies," *AJSL*, XL (1924), 81-97.

157 fols.; 18 x 13.5 cm.; (12.5 x 10 cm. var.); 13 - 15 lines to page. Mostly unvocalized *naskhī*, but scripts change throughout the work. Catchwords. The paper is glazed. Red leather flap binding is blind stamped and torn from the quires. Spine is worm-eaten.

Ms. does not seem to be a unit. Up to 117^{r} it could be an extract from *GAL* I, 347, 13, *3*. From there on it should be compared with *GAL* I, 347, 13, *5*.

88

A 16388

Clement (Imbault) ibn Huart (1854 - 1926).

Kitāb azāhīr al-ᶜaql (Fragment).

Written in Paris 1869. Autograph.

32 pages; 15.5 x 10 cm.; (12 x 8 cm.); 13 - 16 lines to page. Unvocalized script. Red ruled margins. The title and headings are ornamented. European paper. No binding.

89

P 37561

Abū Muḥammad ᶜAlī ibn Ḥazm al-Andalusī (30 Ram. 383 - 30 Shaᶜbān 456/ Nov. 18, 993 - Aug. 16, 1064).

Kitāb fīh al-risālah al-maᶜrūfah bi ṭauq al-ḥamāmah fī al-ulfah wa al-ullāf

Photostat copy (negative) of the unique ms. Leyden 461.

140 fols.; (recto only), each containing two pages of ms. Bound in cardboard.

GAL I, 400, *1*.

90

A 12105

Ḥusain, Ṭāhā (1889 -).

Al-ḥayāt al-adabiyyah fī Jazīrat al-ᶜArab

Composed by the author for the *Open Court*. The English translation by Professor Sprengling was published in the *Open Court* (Dec. 1932), pp. 828 - 846.

19 fols.; Loose lined sheets (recto only) of European paper with a margin on outer side. 31 - 21 cm.; (30 x 17 cm.); 32 lines to page. Unvocalized *ruqᶜah*.

GAL S III, 299.

d) Poetry

91

A 11984

Abū Muḥammad ᶜAbd Allāh ibn Muslim ibn Qutaibah (213 - 1 Rajab 276 or Dhu al-Qaᶜdah 270/828 - Oct. 30, 889 or May 884).

Kitāb ṭabaqāt al-shuᶜarā'

Copied by Aḥmad ibn Ibrāhīm on 1 Jum. I 1313/Oct. 20, 1895, from another copy (dated 1059/1649) at Cairo (= Cairo V, p. 79).

537 pages; 25 x 17 cm.; (17.5 x 9 cm.); 19 or 20 lines to page. Unvocalized *naskhī*. Red is used in headings and disks. Catchwords. Paper is white and not glazed. Flyleaves show watermark: *Byramji Shapurji*. Preceding the title page is a list of poets. A few marginal notations. Bound in half leather. No flap. The ms. is in excellent condition.

GAL I, 122, *3-5*.

92

A 12054 Moritz: Arab. 44

Abū ᶜAlī al-Ḥasan ibn ᶜAlī ibn Rashīq al-Azdī al-Qairawānī (390 or 370 - 456 or 463/1000 or 980 - 1064 or 1070).

Kitāb al-ᶜumdah fī maḥāsin al-shiᶜr wa ādābih (Vol. I-II).

Vol. II was studied in 1032/1623 by Muḥammad ibn abī al-Barqah al-Ṣadīqī al-Shāfiᶜī al-Ashᶜarī.

The beginning and end seem to have been cut away. The text starts abruptly in the middle of: bāb shafaᶜāt al-shuᶜarā' wa taḥrīḍihim and ends with the beg. of: bāb fī maᶜrifat mulūk al-ᶜarab.

The text covers I, 33,14 - II, 175 of the Cairo edition (1344/1925).

233 fols.; 14 fols. are missing between fol. 232 and 233 for which the foliation does not account. 23 x 16.5 cm.; (18 x 11 cm.); 21 lines to page. Sparingly vocalized *naskhī*. Catchwords. A few marginal notations. The paper is blotter-like and is badly worn so that the text is often illegible. All that is left of the binding is the spine.

GAL I, 307, 6, 1, *1*.

93

A 12055 Moritz: Arab. 45

Mu'ayyad al-Dīn abū Ismāᶜīl al-Ḥusain ibn ᶜAlī ibn Muḥammad al-Ṭughrā'ī (453 - 515/1061 - 1121).

Dīwān

103 fols.; 20.5 x 14.5 cm.; (15.5 x 10 cm.); 15 lines to page. Rather old *naskhī* is vocalized. Paper is brown and blotter-like. No binding. The ms. is in good condition.

GAL I, 247, 1, *1*. (Reference to Berl. 7655 not 7635 as in *GAL*).

94

A 4118

Fakhr Khawārizm Maḥmūd ibn al-Zamakhsharī (27 Rajab 467 - 6 Dhu al-Ḥijjah 538/March 19, 1075 - June 14, 1144).

Kitāb aᶜjab al-ᶜajab fī sharḥ lāmiyyat al-ᶜarab

Copy was completed on 6 Rabīᶜ I 1299/Jan. 25, 1882, by Aḥmed Muḥammad al-Dairūṭī in the Khedivial Library.

46 fols.; 25 x 17 cm.; (18 x 9.5 cm.); 19 lines to page. Unvocalized modern *naskhī*. Basic text is in red and is vocalized. Catchwords. Paper is yellow and thin. Not bound. The sheets are assembled in 4 quires of 5 and 1 of 3. Ms. is in good condition.

GAL S I, 511, *Va*.

A 4125

Jād Allāh al-Ghunaimī al-Fayyūmī al-Shāfiᶜī (*fl.* 1101/1689).

Kitāb ᶜunwān al-adab bi sharḥ lāmiyyat al-ᶜarab

The work was completed on 14 Shawwāl 1101/July 21, 1690.
Copy was finished on 27 Rabīᶜ I 1299/Feb. 16, 1882 by Aḥmad Muḥammad Dairūtī from a copy in the Khedivial Library.

103 pages.; 25 x 17 cm.; (17.5 x 9 cm. var.); 19 lines to page. Rest same as above. Sheets are assembled in 5 quires of 5.

GAL S II, 483, 12, 3, *2.*

A 12019 Moritz: Arab. 10

A *zajal majmūᶜah* containing:

1ʳ Khalaf al-Ghubārī (?) (d. 791/1389).

Hādhā majmuᶜ ẓarīf yashtamil ᶜalā jumlah aḥmāl zajal

Contains Syrian religious poetry. Five verse stanzas (دوزيه), rhyming aaabb. Introductory there is a two verse *kalām* 8 - 12 stanzas, the last being *madīḥ* and *istishhād,* but there is no real system.

For the author cf. Berl. 7170.

40ʳ *Min kalām al-Shaikh ᶜAbd al-Wahhāb ibn Yūsuf*

65ᵛ *Ḥiml min zajal kalām al-Shaikh Farḥāt*

75ʳ *Ḥiml zajal li al-Ḥājj ᶜAbd al-Fattāḥ al-Ghumrī*

109ᵛ *Hādhā min dīwān al-Shaikh ibn Yūsuf* [*al-Banwānī*] (?)

Author *fl.* 860/1456.

GAL S II, 23, 18.

116ʳ *Ḥiml zajal ḥizānī li al-Faqīr Aḥmad*

118ʳ *Ḥiml zajal li al-Shaikh ᶜAbd al-Raḥman Bēk*

120ʳ *Ḥiml zajal min al-kalām al-Zujājī*

The copyist identifies himself on fol. 108ᵛ as Sālim al-Saqā' al-Muṭāliᶜ. Note of previous ownership on the title page gives date 12 Shawwāl 1151/Jan. 23, 1739, which has to be accepted as the *terminus ad quem.*

121 fols.; 20 x 14.5 cm.; (14.5 x 10.5 cm. var.); 17 lines to page. Unvocalized *naskhī.* Red headings and disks as far as fol. 34ᵛ. Fols. 67ʳ, 87ᵛ, 109ʳ, 107ᵛ are blank. Catchwords. Bound in leather and cardboard binding with flap. Blind stamps.

Cf. *GAL* II, 477, *4* and *S* III, 376 ff.

A 16381

Majmuᶜah containing:

1 Shaikh Saᶜīd

Al-ghirrat al-lā'iḥah wa al-maḥajjat al-wāḍiḥah

2 Shaikh abū Ḥusain Ḥasan al-Badawī

A poem starting every second verse with *Ilāhī*

3 *Shiᶜr li al-Shaikh al-Fāḍil*

4 Al-Shaikh ᶜAbd al-Qādir al-Bārūkī

Al-qādiriyyah min naẓm al-marḥūm

5 ᶜAbd Allāh ibn Yās (title is missing)

6 Ṣalāh al-Dīn al-Halabī

Al-qaṣīdah al-ᶜaskariyyah

GAL S II, 904, 76.

110 fols.; 11.2 x 9 cm.; (9 x 6 cm. var.); 9 lines to page. Vocalized modern *naskhī*. Red and green headings. Red disks. Catchwords. The fols. are cut from the spine. Ms. is wanting in at least 14 places. Three fols. are more than two-thirds missing. The fols. were put in order as much as possible. The note on a fly leaf makes the work an *Alfiyyah* and property of Maḥmūd Badawī. The note is signed by Ḥusain Badawī. The paper is European. The red leather flap binding with flap is green stamped. Ṫooling.

98

A 11987

Three treatises on logic:

1^{r} [Qul] Aḥmad [ibn Khiḍr] (*fl.* 950/1543).

[*Al-ḥawāshī ᶜalā al-fanāriyyah*]

A gloss on section 2 of this ms.

Rubrics. The multitude of marginal notes is arranged, especially in the beginning, in two columns. Paper is yellow.

GAL I, 465, 2, *a*.

26^{v} Al-Fanārī (Ṣafar 751 - 1 Rajab 834/Apr. 1350 - March 15, 1431).

Al-fawā'id [*al-fanāriyyah*]

A commentary on section 3 of this ms.

Quotations are underlined. Marginal notes are arranged in double columns only on fol. 26^{b}.

GAL I, 265, *2*.

39^{v} Athīr al-Dīn al-Abharī (d. 19 Rabīᶜ II 663/Feb. 9, 1265).

Īsāghūjī

Red ruled margins.

GAL I, 464, 23, *II*.

42 fols.; 21 x 15.5 cm.; (16 x 7 cm.); 25 lines to page. Small cursive *naskhī* is unvocalized. Paper is glazed throughout. Brown leather flap binding with gilt tooling is torn.

VII. MISCELLANEOUS

99

A 12540

Muḥyī al-Dīn Muḥammad ibn ᶜAlī al-Andalusī ibn al-ᶜArabī al-Ḥātimī al-Ṭa'ī (17 Ram. 560 - 26 Rabiᶜ II 638/July 28, 1165 - Nov. 16, 1240).

Kitāb miftāḥ al-jafr

78 fols.; 20.7 x 14.8 cm.; (14 x 10 cm. var.); 19 lines to page. Poor unvocalized *naskhī*. Rubrics, catchwords, and interlinear notations. The many tables *(jadāwil)* as well as the pages are gilt ruled. Notes regarding previous ownership are found on flyleaf. Paper is glazed and has watermark. Brown oriental binding, with tooling in gold and blue, is damaged. Text is well preserved.

GAL I, 446, *(77)*.

100

A 11980

Anonymous.

Faṣl fīh tafsīr al-ḥurūf

Composed or copied 1178/1764-5.

Start.: *Sawāqiṭ min al-fātihah kataba bihā qaisar mālik al-rūm ilā amīr al-mu'minīn...*

110 pages.; 14 x 9.5 cm.; (11.5 x 6 cm.); 11 lines to page. Vocalized *naskhī*. Rubrics and catchwords. Paper is white and glazed. Western black leather binding. Ms. is in good condition.

101

A 12051 Moritz: Arab. 41

Abū ᶜAbd Allāh Muḥammad ibn Yūsuf al-Akhbārī.

Kitāb al-īḍāḥ fī al-sabq bi al-ramī

Beg.: ...akhbaranā ᶜAbd Allāh qāla akhbaranā Yūnus ᶜan al-Zuhrī fī sabāq mā yajidu fīh qāla...

Ends abruptly.

87 fols.; 23.4 x 16.6 cm.; (18 x 12 cm. var.); 17 lines to page. Not fully vocalized and sparingly dotted *naskhī*. Thick, light brown paper is badly worm-eaten. The red leather flap binding is blind stamped.

102

A 12060 Moritz: Arab. 50

Al-Tamīmī ibn al-Muᶜizz ibn Bādīs (398 - 453/1007 - 1061).

Kitāb ᶜumdat al-kuttāb wa ᶜuddat dhawī al-albāb

The copy was completed on 23 Dhu al-Qaᶜdah 1326/Dec. 17, 1908, by Maḥmūd Ṣidqī, a scribe of the Khidivial Library, from a copy belonging to the library of Aḥmad Pasha Taimūr.

100 pages; 32 x 21 cm.; (18 x 10 cm. var.); 21 lines to page. Unvocalized *naskhī* is modern. Rubrics and catchwords. Unbound. Ms. is in good condition.

GAL I, 268, 2. See Suppl.

103

A 29809

A variant of the preceding work.

The title page is missing.

The copy was completed in January 1671 by a monk. The ms. was either from among the possessions of, or was copied from a ms. at that time in the possession of, Shamās Yashūᶜ.

The work seems to come to an end, fol. 45^{r}, with chapter XII *(Ṣifat ṣibgh al-ᶜikr)*. There is, however, an appendix of more chapters concluding with the monk's own addition on what to eat and drink in each month of the year so as to be in good health (fol. 52^{v}) and other practical notations. From fol. 49^{r} to end, poetry is interspersed.

56 fols.; 14.2 x 9.8 cm.; (11.5 x 5.5 cm.); 17 lines to page. Small, sparingly vocalized *naskhī*. Catchwords and red rubrics. Margins are red ruled. The white paper is glazed and stained with ink and moisture. Light brown cardboard binding. No flap.

INDEX OF AUTHORS[1]

ᶜAbbādī, al-, 66
ᶜAbd Allāh ibn Yās, 97 (5)
ᶜAbd al-Fattāḥ al-Ghumrī, 96 (75ʳ)
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